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The

Teroo Valiaudul Poraunum
or
Sixty Four Miracles
wrought

at Madura by Sevah the Ever lasting God of ~~a sect~~ of Indians

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66

To Rous Peter Esqr.

Gentleman

With a deligent, and Sincere Obedience to your Command, I entered into the Work of this Book, but the Inquery I was obliged to make into the Particulars of this, gave cause for a little delay to perfect it sooner, yet as it cost me much Pain to put into English the Marvellous Miracles this Book in Tamool contains, I am sure, Respectable Sir, you will pardon the delay, and enrich me with your increasing Affection

Sir the Merit, and Beauty of the following Miracles are very entertaining and worth attention because various are they and differ in Motives which gave them occasion to

I am
Gentleman
Your most Obedient &
humble Servant
A. Rungapah

Madura
13th June 1814

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Preface

Once in Time of old Age, Brimmah ‡ made a Haavamadah Augum ⁑ on the Bank of Ganges, when presented there, Augatheyah Reshee and some Other Reshees §§ as soon as the Augum was performed, Brimmah reascended to his Logum, || all the Reshees worshiped the Lingum an Emblem of Sevah was

‡ Brimmah, is one of the Trinity, and the Other two are called Vishnoo and Sevah —

⁑ Augum signifys a Burnt Offering, as the Sacrifice of this Augum was Haavam or a Horse, the both are conjugated, and pronounc-ed Haavamadah Augum —

§§ Reshees are the devouted Men or Prophets, they are so purified and became the Holyests by their unparalleled Obstinates, and Meditation that they are blessed with Power to curse, and bless every visible, and invisible Creatures —

|| Logum is meant a Region, it is said in the Manuscripts of Indians that there are Fourteen Regions, Seven Uper, and as many Lower the Brimmahs Logum is said to be in Uper

was there in a Church, and they met together in a Mandabum or Choultry before it, and solicited Augatheyah Reshee to reveal to them, which are the most Sacred of all the Lingums, and of all the Holy Places, and of all the Waters upon the face of Earth. Augatheyah Reshee was pleased with their request, and informed them: that Sevah once on a time explained to Eswary his Spouse, all the Mysteries of Pathanen Poraunum or Eighteen Books, and his Essence Soobirahmaneyah who was at that very Juncture upon the Lap of Eswary, having heard all of them, opened them to him the Augatheyah Reshee, of the Eighteen Books, said the Augatheyah Reshee to all the Other Reshees, there is one called Candah Poraunum, and a Part of which, contains the Praises of the Sacred of Chocah Lingum, & Pothamary a Tank of Holy Water, and of the Holy of the Place where they are, and was called Cadambah Vanum, being covered by the Trees of that name. all the Sacred Holy Places upon the Earth, the Augatheyah Reshee said, are esteemed the Sacred, either by that Place or by the Lingum or Water in that Place being the Holyest one, but the above three, being Marvellously united in Cadambah Vanum, and are the First of all Those founded upon Earth, it is truly said that the Cadambah Vanum is the

most

Most sacred Place of all upon Earth: and what principally adds more its Holy is that, said the Augatheyah Reshee, that the Everlast=ing Sevah, wrought there Sixty Four Miracles, and he gave a particular Account of them to all the Reshees as follows—

6 7

Miracle First

Page 1

Inderan was eased from the Torments of Brmmah Hatha —

In the Age of Carayahdah Yugum ∴ One Day while Inderan ⊕ was amusing himself in Davah Logum ‡ with the Dancing of Davah Rambagul the Heavenly Female Dancers, there presented Brugaspathe the Priest of Davargul the Celestial Gods; but Inderan being taken much with the Dancing, he forgot to pay him his Reverence, which Neglection incen-ced the Priest, and he presently retired and not afterwards appeared before him —

From

∴ According to the System of Indians there are four, Ages each of them has a determined Number of Years for their Duration — Carayahdah Yugum the First Age, has Years, 1728,000. Therayahdah Yugum the Second, 1296,000. Dovaupary Yugum the Third, 864,000, Caley Yugum the Fourth or the Present Age, 432,000 —

⊕ Inderan is the Sovereign and King of all Celestial Gods —

‡ Davah Logum is the Kingdom of Celestial Gods and is said to be in Upper Regions

From the Day the Priest retired displeased, Inderans Powers began to be deminished by degrees, he thought it to be the Effect of the Incence of his Priest, and seeked for him that he may beg his Pardon, but having not found him Inderan went to Brimmah Logum, paid his Respects to Brimmah and informed him what passed; Brimmah confirmed him in his Determination, and having advised him that he may, till he can meet his Priest again, take in his Room Vischoorobun a Giant with three Heads, Inderan returned to his Logum, and accordingly chosen Vischoorobun for his Priest ~

A few days after this, the Giant Vischoorobun expressed a desire to perform an ~ Augum; Inderan gave him all the Things that were necessa=ry for it, and he prepared the Augum; but inconse=quence of an Hatred subsisted betwixt Assoorals the Giants (of whose Race he was one,) and Davargul, he began to rehearse Prayer, invoking that Davargul should be destroyed, and Assoorals multiplied, this irritated Inderan the King of Davargul, to such a Height that he presently beheaded the three Heads of the Giant Vischoorobun with his Vajra Auyudum an Instrument the three separated Heads instantly become Parrots, and fled to; but as the Giant was of the Tribe of Bromin, Brimmah Hatha the Sin of having killed him began

began to torment Inderan, in a Sperit, in the mean while, all the Davargul contrived to ease him from it, and devided the Brimmah Hatha into four Parts, and having commanded them to become Vicious in Trees, Women, Waters, and Earth, the four Parts infused themselves into the above Four, that which entered into Trees, become Gum, and that which entered into Women become the Menses, and that which entered into Waters, become Froth, and that which entered into Earth, become Fullers Earth. by this Contrivance Inderan was once eased from the Pestilence of Brimmah Hatha

Dovathar the Father of Vischoorobun, having bore an Hatred to avenge himself on his Sons Murderer, he performed an Augum, from which, there rose a valiant Giant called Vertherah Sooran, whom the Dovathar command-ed to kill his Sons Murderer. Vertherah Sooran encountered with Inderan, who not being able to overcome the Giant fled to Brimmah Logum, and informed him with it. Brimmah led him to Vishnoo Logum and acquainted Vishnoo with Inderans Situation. Vishnoo then told that Inderan can be able to conquer the Giant if he can have his Instrument Vagra or

Augudum

Auyudum made with the Back Bone of a Reshee called Dadechy. Inderan immediately repaired to the Reshee, and prayed him to honor him with his Back Bone, the Reshee was pleased with it, closed his own Eyes and seen his Life parted from his frail Body thro his Scull breaking it out. Inderan then took his Back Bone, had his Vajra Auyudum made with it, and presented himself with that before his Enemy, Virtherah Sooran at the sight of the new Instrument, seized with Terror, flew from him, and hid himself under a Sea. Inderan searched for him every where, and in Sea; but having not discovered him, he attended at Brimmah, and inform-ed him with it, Brimmah having ordered him to wait upon Augatheyah Reshee the Author of this Book, Inderan called at him, and gave an Account of what passed, Augatheyah Reshee then drunk up himself all the Waters of Seven Seas, * and the Giant Virtherah Sooran, who was siting upon a Rock in the Bottom of a Sea was discovered, in the Mean While, Inderan with a Blow of his Vajra Auyudum, separated the Giants Head from his Body: as this Giant also was of the Race of Bramin, Brimmah Hatha the Sin of having killed him, began to torment Inderan in a Spirit, who finding no Means to be undisturbed by it, hid himself within the Stalk of a Lily in a Tank

* As it is said in the Manuscripts of Indians that there are upon Earth Seven Seas

Inderan

Inderan having shut himself up within a Lily's Stalk, there was no King for Davah Logum all the Davargul chose for their King, one Nagoshan who was a Human Being that performed One Hundred Hasvamadah Augums, this Nagoshan sent word to Inderauny the Queen of Inderan, that she ought to lay with him since he is chosen to reign in her Husbands Place. Inderauny received this News with Concern and consulted with Bragaspathy the Priest of Davargul, when a Plot was contrived whereby her Vertue may be preserved, and she imme-diately sent her Answer to Nagoshan telling that she will satisfy his desire, should he come to her House seated in a Palanquin, and borne by Suptha Reshees, ‡ as did his Predecessor Inderan, Nagoshan was pleased with such an Answer, and immediately seated himself in a Palanquin and desired the Suptha Reshees to bear him to Inderauny, but as they were bearing him, his impatient to see her, made him to bid them walk quickly, telling Surpah Surpah, this Word in Shamooscrud, signifys both for Quick and a Serpent; but his Rash commanding provoked the Suptha Reshees of whom Augatheyah Reshee was one, and they cursed him to become a Serpent

‡ Suptha Reshees are Seven in Number, they are the Selectors of all Reshees, and are merely to honor the King of Celestial Gods desired to bear him in a Palanquin but not always.

imme

immediately Nagoshan was transformed as a Serpent, and he crept to a Forest, by this, Inderaunys Chaste was not defiled —

After Nagoshan was become a Serpent, Inderauny and all the Celestial Gods, took Bragaspathe with them, and walked to the Tank wherein Inderan was hiding, when they all arrived there Bragaspathe called Inderan by his name, Inderan left the Stalk wherein he remained inclosed himself, and presenting before him paid his Respects to him, then Bragaspathe embolded him, that the Brimmah Hatha which plagues him, will be separated from him, if he will visit the Holy Places in the lower World, and presently descended down with him to it —

Inderan, and Bragaspathy, travelled on Circuit of the Whole Earth visiting all the Holy Places upon it, but the Brimmah Hatha was not separated from, but nosooner they in their Travil entered into Cadambah Vanum, a Forest covered by the Trees of that Name, then the Brimmah Hatha was forced to go out of Inderan, and he was to his great Joy and Surprize, eased from it's Plagues, he informed this Wonder to Bragaspathe, and they both determined that there ought to be any Holyest Deity, or Sacred one, in that Forest, and

advanced

advanced into it further; where under the Shadow of a Tree Cadambah Maram, they saw a Lingum the Emblem of Sevah, and a Tank near it, as it was by the Sacred of this Lingum that Inderan was eased from the Torments of Brimmah Hatha, he immediately sent for Visvahcarmah the Carpenter of Celestial Gods, and ordered him to create for that Lingum, a Golden Vemaunum ⁜ enriched with Precious Stones, and with Eight engraven Elephants Thirty two Lions and Sixty four Ganangul, ‡ and a Nother, for Eswary the Spouse of Sevah the Deity, together with a Statue of her within it, Visvahcarmah (this Carpenter is blessed with such Power, that whenever he imagines within himself to construct a Struc-ture, that the same may presently appear actually created itself after the Fashion he imagined) presently created a Statue of Eswary, and the Vemaunums as he was commanded, Inderan then searched in that Forest for Flowers to worship the Lingum; but having not found them there, he ordered his Attendants to ascend to his Logum, and return with Flowers, and sat himself down by the Tank near the Lingum, having been tired with seeking Flowers; when thro the Mercy of the Lingum, there appeared in that Tank Golden Lily Flowers floating, Inderan rejoiced at it named

the

⁜ Vemaunum is meant both for a Vehicle of Celestial Gods and for the Inner Part of the Church wherein the Deity is

‡ The Porters and Attendants of Sevah are called Ganungul

the Tank Pothamary (the Meaning of this Word is, a Tank with Golden Lily Flower) and gathered those Flowers: in the Mean time, his Attendants being returned from his Logum loaded with Flowers, he with those, and with what he gathered, worshiped the Lingum and the Representation of his Spouse, and prayed with unparalleled Zeal, then the Lingum being appeared to him the Clearest, he named that Emblem Chocah Lingum, and that of his Spouse O. Menachy, and called the Vemaunum Inderah Vemaunum, since it was created by his order. Sevah was pleased with his Prayer, favored him with his devine Appearance coming out from the Lingum, and asked him what Gift he wants, Inderan answered him he desires no any Gift but the Happyness to worship his Emblem Chocah Lingum every Day: Chocah Lingum or rather Sevah then told him, that since he is the King of Davah Logum he ought not to descend Down to the lower World every Day, but he may descend down and worship him once a Year on the Day of Full Moon accompanied by one of the Stars Chittery in the Month of Chettery; should he do so, said Chocah Lingum, he will be blessed with so great a recompence of having worshiped him incessantly all the Days of a Year, Inderan obtained this Gift, and reascended to his Logum with Bragaspathe his Priest, and resumed his Government

Miracle

Miracle Second

a White Elephant was eased from the Pestilence of a Curse.

Doorvassar a Reshee, once consecrated a Lingum on the Bank of Ganges, worshiped the Deity with Lily Flowers, and ascended to Davah Logum with one of them: where he saw Inderan coming in Solemnity seated upon Iravadam ☞ a White Elephant, and attended by every Celestial Gods, the Reshee presented the Flower to him, who without keeping it with Homage upon his Head, having put it on that of his Elephants; the Elephant with his Trunk pushed it down under to his Sole; but the Reshee was incenced at this Mishomage to the Holy Flower, and cursed the Inderan, that his Head should be broke to Pieces, and his Elephant become a Wild one. Inderan feared the curse, and with Repentance solicited the Reshee for Pardon, this pleased the Reshee, and he blessed him and altered the Curse, that in lieu of his the Inderans Head, his Crown may be broken to Pieces, and the Elephant wander in Forests for the Period of a Century.

☞ It is Remarkable, that this White Elephant was blessed with Wisdom and Knowledge.

The Elephant accordingly become

become Wild, and with Pestilence of the Curse, wandered in Forests till the Century is past, and at last, coming to Cadambah Vanum he bathed in the Holy Tank Pothamary and worshipped Chocah Lingum. that very Instant, he was eased from the Pestilence of the Curse, and in return of his Thanks to Chocah Lingum, whose Holyness made him the Purified, the Elephant erected a Polliyar ‡. and digged a Pool in West side to Cadambah Vanum, & this Place is still known by name Aunyyore, and the Pool, Auny Madoogo, & in East to Cadambah Vanum, he consecrated a Lingum, and called that Deity, Inderah Lingum, and the Place Iravadah Nullore the former is his Masters Name, and the Latter is his Name. after this the Elephant reascended to Devah Logum to his Master.

Miracle Third

the discovery of Chocah Lingum in Cadambah Vanum which was since called Madura

In the Reign of Colasacarah Pandeyan a King who lived in a City called Manalore exist in East to Cadambah Vanum, a Merchant who was returning from his Journey

‡ Polliyar is a God and is esteemed as the Essence of Sevah.

abode

abode in that Forest, for it was Sun set when he arrived there. at Night he heard the Sounds of Music, and advancing towards the Place the Sounds are issued from, he discovered Chocah Lingum in a Vemaunum with immense Bright, and saw Inderan and every Celestial Gods worship that Deity with heavenly Music: then the Merchant himself also worshiped that Deity, and at the Dawn raising, he informed this Wonder to the King Colasacarah Pandeyan: this King was also told of it in a Vision by God.

Colasacarah Pandeyan called at Cadambah Vanum, and discovering Chocah Lingum, he had the Trees of that Forest, hewed down, and causing Steeples, Pinnacles, Auyerah call Mandabeum, or Choultry with Thousand Pillars, and compound Walls, to be built for God Chocah Lingum, he formed there a City, and while he was deliberating by what name he may call the City, Sevah appeared out from Chocah Lingum, in the Habit of Sidder a Prophet, and taking Nector from Moon, ☞ (with which his Hair Locks are adorned) he sprinkled it upon the City to make it the Sacred, and called it Madura, hence its name is derived, and the Sidder enclosed

himself

☞ It is remarkable that in Time of Old Age the Devargal and Assooral turned Theroopaul Cadal a Milky Sea that they may have its sweet or Nector while from it the Moon is appeared and consequently it is said he has the Nector in him.

himself into Chocah Lingum, Colasacarah Pandeyan worshiped that Deity and Celebrated Festivals and since that time settled himself in Madura and when his End approached, he crowned his Son Malayadovajah Pandeyan and departed this Life to crown his Joy at the Feet of Sevah bound with Eternal Pleasures —

Miracle Fourth.

the Incarnation of Thadaw=thacay the Eswary —

Malayadovajah Pandeyan began his Rule, and married a Princess called Canchanah Maly Daughter to Sholan a King of the Kingdom Canchy, but having had no Issue he in vain filled his Seraglio with about Ten thousand Women; but as none of them answered his Expectation, he made Pootrahcaumasty Augum. + at the same time Menachy or Eswary the Spouse of Chocah Lingum, pitied him, and appeared herself in that Augum transformed as a Female Child of about 3 Years Old, with an additional Breast in Middle of the two natural. Malayadovajah Pandeyan, and his Queen, bred the Child with excessive Fond, but were concerned to see it with three

Breast

+ by performing Pootrahcaumasty Augum those that are destitude of Children, being blessed with Pootraners, the Children, it is called Pootrahcaumasty Augume)

Breast when Augathavany an ~~Angel~~ Aerial She Spirit, eased them from their Concern protesting that the additional Breast will disappear at the Moment she meets with him who is to become her Husband, and advised them, to name her Phadauthacay, and put the Sceptre of Madura in her hand, this foretelling rejoiced Malayadovajah Pandeyan, and he named the Child Phadauthacay, had her educated to perfection in every Sciences, and in Afstra Veday + and crowned her. She ascended the Throne, and began an happy Reign; but in the mean time Malayadovajah Pandeyan was by Angle of Death taken up from this earthly Enjoyments

+ Afstra Veday signifys the learning of Prayers, which if rehearsed whereon an Arrow is darted, issue out from it as many Others as are Necessary

Miracle Fifth

the Marriage of Phadauthacay

Some Days after the Demise of Malayadovajah Pandeyan, Phadauthacay marched with a Numerous Army consisting of Chariots, Elephants, Cavalries, and Infantrees, on Circuit of the whole Earth to attack with all the Kings with whom it is adorned, and by

by her Arms, she subdued them, and Afstadecoo — Palagar, ‡ and even their Chief Inderan is not excepted, nor his Camadanoo, ⁑ Carpagah — Verroocham, §§ and Chentamany, ⁙ were saved from being carried as Booties of Battle, and at last she surrounded Cayelausum, ‖ when the ever lasting Sevah who lives there, sent Bremadah and Boodah Ganungal ✱ with their Head called Nandeswarer

‡ Afstadecoo Palagar, are Eight Celestial Gods, and have the Charge of Eight Parts of the World, and their names are, Inderan the King of all the Celestial Gods, Aggeny the God of Fire, Yaman of Death, Nerody of Giants, Varoonan of Clouds, Vayavoo of Winds, Cobaran of Riches, and Esawneyan of N. E. Part of the World —

⁑ Camadanoo, is a Cow, and possess Power to grant what ever is desired of her —

§§ Carpagah Verroocham, is a Tree and is blessed with Power to grant whatever is beged of it —

⁙ Chentamany, is a Thing round, and resembles White, Power is given unto this, to bestow all sorts of Precious Stones —

‖ Cayelausum, is the Residing Place of Sevah, and that which is promised to those of his Sect —

✱ Bremadah, and Boodah Ganungal, are the Attendants of Sevah —

Nandeswarar to face the Surrounders, who then having defeated the Forces, Sevah was annoyed at it, and he personally appeared to engage with Thadauthacay, but at the Sight of him, her additional Breast in middle of the natural two, being vanished in verification to what was foresaid; she determined he is to become her Husband and hung down her Head with Shame, and Confusion then the Sevah directed her to go to her Kingdom promising to come himself and spouse her there at the approaching Monday.

As soon as Thadauthacay and her Army returned to Madura, her Prime Minister Soomathe invited the crowned Kings of the Fifty six Seats (which it is said have composed ~~the East India~~ the Earth) to honor the Marriage. the City was adorned with richest Magnificence, and the Hall of Marriage was decorated with ~~in~~ Precious Stones, and every preparations were made ready, and the Bridegroom was expected.

Sevah transformed himself as a Human Being adorned with Ornaments of dazzling brighted precious Stones, mounted upon his Vehicle Reshabum a Bull, and

set

set out followed by Vishnoo, and Brummah, and attended by Bremadah, and Roodah Ganungul, with every Celestial Gods and Inderan. as soon as they arrived at Madura Canchanah Mallay the Mother of Thadauthacay, washed the Feet of Sevah, worshiped them with Flowers and prayed him to accept the Sceptre of Madura with the hand of her Daughter. then Sevah with a Smile stept into Marriage Hall and took his Seat in the Mean while Lachemy the Spouse of Vishnoo, and Sarasvady the Spouse of Brummah, adorned the Thadauthacay so bautifully with undescribable rare Stones, that her fair Complexion exceeds the collected Rays of a Thousand Suns, and placed her by the Right side of Sevah. in the mean time Brummah performed all the Ceremonies of Marriage, and Vishnoo kept the Brides hand upon the Sevahs and made Datham, ✠ with repeated acclamations of Scriptures, rehearsed by Reshees, Brumens, and with pleasing Harmonies of every Kind of A Musical Instruments, Sevah adorned in Thadauthacays Neck Thaly,+ as soon as all the Ceremonies of Marriage are over, Sevah he is was crowned King of Madura, and was surnamed Soondarah Pandeyan —

Miracle Sixth

Theroonadalum the Dancing Sevah acted —

All the Celestial Gods and Guests who

✠ It is remarkable that the Father, Brethren or nearest Relations of a Bride, keep her hands upon the Bridegrooms, and power Water upon them, since which, she is to be considered as the Property of Bridegroom, this observation is called Datham

+ Thaly is a Jacie, in which a Thread is stringed, and this the Bridegroom ties to the Brides Neck in taken of Marriage,

who attended the Marriage had a Palatable Entertainment, and retired to their respective Kingdoms with rich Presents; but two of the Reshees who are come, namely Pathanchaly, and Vegramah Pathan (the latter is so called having Legs resembling of the Tigers) wanted to go to their Country Chedumbarum an Holy Place, without tasting the Treat; for it was an imposed Custom with them to have every day, before they set to their Rice a Vesible of Theroonadalum the dancing of God at that Place, when Soondarah Pandeyan or Rather Sevah revealed to them, of Madura being the most Sacred of all, and gracefully favored them with a Vesible of Theroo=nadalum, dancing upon his right Leg keeping the Other stretched up upright, in an Hall called Vellyambalam which is still to be seen in the Church at Madura. Pathanchaly, and Vegramah Pathan became most happy with Gods Mercy towards them, and obtained a Gift, that he should, without interruption, vouchsafe Theroonadalum every Day; being favored with the desired Vesible, they then tasted the Treat and retired to their Country —

Miracle Seventh
Rice was served to
Coondodaran —

There remained many

Thous

Thousand dressed rice Heaps or rather Mounts, because not one thousand Part of what was prepared for the Guests is spent, Thadauthacay boasted of it, with such a Pride to her Spouse Soondarah Pandeyan, and desired him to send his attendants to eat the remaining Heaps, that Soondarah Pandeyan thought to make her sensible of her Pride, and infused Vadavahmooga Hageny ⊕ into the Belly of Condodaran a Boodah Ganum who was then holding him Umbrel. Coondodaran immediately complained of an inflamed Hunger, then Soondarah Pandeyan desired his Spouse to take him first, and send him back satisfyed —

⊕ Vadavahmooga Hageny is a collected consuming great Fire which consumes all what ever is offered to its Moderation —

Thadauthacay conducted Condodaran to the remained Rice heaps, all which he so hastely swallowed that within a twenkling not one of the Heaps was to be seen, and he cried of a resented Stomach; to moderate this, she ordered him all the Vegetables, Conserves, and every other sorts of Provisions prepared for the Marriage and remained in abundantly without necessary to be served to; but all these having rather increased his Stomach than moderate: Thadauthacay was not able to satisfy his Stomach, and was checked of her Pride —

Miracle

Miracle Eighth

the appearance of Annapooranaswary and River Veyky

Coondodaran presented himself before Soondarah Pandeyan or Sevah, in a painting Condition occasioned by a more resent=ed Stomach preying his Bowels. Soondarah Pandeyan compassionated him, and wished that Annapoornaswary ‡ should appear, who directly presented personally before him, and by his order, furnished to Coondodaran inexhaustable Rice mixed with Butter Milk. he crammed up of it to his Throat, and seemed so well contend=ed as those in the enjoyment of Eternal Plea=sures; but soon after feeling an unquenched Thirst, he drunk all the Waters to the bottom of every Wells and Tanks in Madura; but the Thirst being not quenched, he began to be choked with it: while Soondarah Pandeyan, imagined that Gangah Davy + ought to appear to quench Coondodarans Thirst. then Gangah Davay obtained a Gift from him, that she may be esteemed most holy than Ganges, and the Bones of the dead Corpse that may be entered, or burnt in the River, (in which she told she is to infuse Water) wither

‡ Annapoornaswary is an Immortal Goddess and believed by Indians that she has Power to furnish Rice to all those that desire it

+ Gangah Davy is a Goddess of Water and it is said in Indians Scriptures that she is one of the Spouses of Sevah, and he keeps her enclosed in his Hair Locks

within the Extention of Madura, ought to become Lingums, and the Eniquity; visited from former Births of those who either purify in that River, or drink its Water, or sees it, should be dispersed, and after a quiet Life, they may have a Right in Eternal Enjoyments. after having obtained this Gift, Gangah Davay appeared with abundant of Water of such a great Current, that it extended the Breadth of a Small River, in which she appeared, and which was in North side to Madura and called Credamah Naddy. Coondodaran at the same time, being ordered to quench his Thirst, he sat in the Middle of the River, and stretched his hands, so that, one reached the Right Bank, and the Other the Left. as it was a Dam to stop the Water from being gush out, for so great was his Thirsty, and he quenched it. as Soondarah Pandeyan commanded Coondodaran to keep his hands in the River to take Water, and the Meaning of which Word in Tamool, is Veyky in imperative Mood, that River was called Veyky. in testimony of this Miracle, the Bones of the Corpse thrown in this River still become Lingums, even in this Iron Age and to this Present —

Miracle

16

21

Miracle Ninth

Soondarah Pandeyan commanded Yaloo Cadal or Seven Seas to bring their Springs at Madura

Canchanamaly Mother to Thadauthacay, being upon questioning a Rashee called Doorvassar, advised that the Sea is the most Holy one, owing to all the Rivers &c.* run into it, She conceived a desire to travel to purify into the Sea, and discovered it to her Daughter: who informed it to her Spouse Soondarah Pandeyan. he then told that — instead of one Sea her Mother desires to purify in, he will order Yaloo Cadal or Seven Seas to have their Issue at Madura, so as her Mother may not have the trouble to travel to the Place where the Sea is. in conformity to Soondarah Pandeyan's Word, there appeared the Springs of Seven Seas separately before the Church of Madura, and they are called Yaloo Cadal and can be still seen at Madura.

* It is believed by Indians that all the Rivers are the Holy,

Miracle Tenth

Malayadovajah Pandeyan was borne down from Paradise —

Canchanamaly Mother to

to Thadauthacy walked to the Place where
Springs of Yaloo Cadal appeared, as soon
as she arrived there, Bromins began rehearsing
Sanculpam, ※ in which as it is explained
that no Woman (who has not either Husband
or Son catching whose finger in company
the Indians Scripture directs that Women
ought to purify in the Holy Sea) should not purify
alone; but by holding the Tail of a Calf.
Canchanamaly grieved for being obliged to
purify in catching the Tail of a Calf, having
neither Husband nor Son. her Daughter Thadau=
=thacay informed her Mothers Concern to her
Husband Soondarah Pandeyan or Sevah who
to ease his Mother in law, imagined that her
deceased Husband Malayadovajah Pandeyan
should make his appearance from Paradise.
inconformity Malayadovajah Pandeyan, was borne
down in a Vemanum before them: Canchanama=
=ly was pleased to see her deceased Husband
again and purifyed in Yaloo Cadal holding
his Finger, and then removed with him to
Cayelasum

Miracle Eleventh
the Birth of Hoograh
Pandeyan

Soondarah Pandeyan having
thought

※ Sanculpum is a sort of Prayer and is rehearsed before the begining of any Ceremony

thought that an Issue is wanted to Reign after him, and Multiply Chandrah Vumsam a race of Moon of which his Father inlaw Malayadovajah Pandeyan was the descendant, Thadauthacay suffered all the troubles a preg-nanted Woman endures, and in due time, on a fortunate Day, being Monday guided by Therovadary a Star, she brought to bed a Male Child resembled the dawning Sun. a Nativity was calculated that all the Kings and every discription of People will conceive a great Joy by this new born; but Inderan, Samooderah Rayan, ‡ and Magammaroo Gery, ⊕ to whom, it is predestinated, he will become an Enemy. Soondarah Pandeyan named the Child Oograh Pandeyan, and manifisted agreat Joy by destributing immense Precious Stones and Gold to all the Bromins, and Poors in General. the Child was nourished with excessive fondness and was early educated in every Sciences, and exercises, which were necessary for him to learn, this Oograh Pandeyan was renowned for the completest, and passed for a Modal —

‡ Samooderah Rayan is God of Seas

⊕ Magammaroo Gery is an immense Mountain —

Miracle Twelfth

Hoograh Pandeyan was presented with Vel. Vale and Chendoo three Instruments of that names

Soondarah Pandeyan desirious to ~~have~~ have his Son married sent a Messenger to demand the Princess Canthemathy, daughter to Somasacarah Sholan King of Canchy; and was the Descen=dant of Sooreyah Vumsam Suns Race. in a Vision this King Sholan being ordered by Soon=darah Pandeyan or Sevah to marry his Daughter to Hoograh Pandeyan son to Soon=darah Pandeyan, he was personally conducting her to Madura attended by all his Court, when by the Way, he met the Messengers sent by Soondarah Pandeyam, and learning their Message, he was filled with Joy, because it agreed with his Vision. he safely arrived at Madura and married his Daughter Canthemathy to Hoograh Pandeyan with great Pomp and Mirth. as soon as the mar=riage was over, Soondarah Pandeyan crowned his Son, presenting him three Instruments by name, Vel. Vale. and Chendoo. that he may with them over come his Enemies predestinated by Nativity. after having presented these

Soondarah

Soondarah Pandeyan enclosed himself into Chocah Lingum his Emblem in the Church there, and Phadauthacay did the same with herself into her representation called Menachee —

Miracle Thirteenth
Vale an Instrument was darted upon to suck up the Waters of Yaloo Cadal —

Some Days after Hoograh Pandeyan was filled in his Fathers Throne, he performed Ninety Six Hasvamadah Yagums. Inderan Jealous of this, directed Varoonan the God of Clouds to destroy Madura, and the Varoo-nan ordered Samooderah Rajan the God of the Seas, to lay waste Madura with a Deluge. submissively the Samooderah Rajan approach-ed Madura with a Deluge of the Waters of Yaloo Cadal, in so vast extent of Tide as could over flow Madura. while all the People hopless of being saved, removed to the Church, and prayed to Chocah Lingum, or Sivah who ~~or Sivah~~ was pleased with their Request, and in a Vision advised Hoograh Pandeyan to send his Vale against the Seas. Hoograh Pandeyan

Pandeyan came without Madura, and stood only admiring the extension, and Haste of the Deluge; but forgot to dispatch his Vale upon them. this forgetfullness forced Chocah Lingum to present himself before him in the Shape of a Man, pointed to him the Danger the City wasn, and directing him to dart the Vale, he dis-appeared. Hoograh Pandeyan, recollected the Business he was come upon, and dispatched his Vale upon Yaloo Cadal; and it sucked up the Waters of them and saved Madura from being carried by them ~

Miracle Fourteenth

Inderans Crown was, by Vel. forced down and broke to Pieces —

Thro irregular moving of Planets ☞ in their Constellation, there was no Rain in the Kingdoms, of Hoograh Pandeyan, Sholan, and Saran. the latter was King of the Province now called Theroovancore. these three Kings repaired to a Mount where lives Yagatheya Reshee and was called Pothegy, and questioned him the Cause of there being no Rain. the

Reshee

☞ It is remarkable that the Manuscripts of Indians say that there will be no Rain if Planets move irregularly thro their Constellation ~

Reshee explained to them, that the Mars,— followed by Sun, and Venus, moving irregularly thro the Constellation of Planets, and it is of such a Bad Omen, that there will be no Rain for a Period of Twelve Years, and advised them to desire Inderan should they want Rain: they then desired him to explain the Means whereby they may be transported to Davah Logum. the Reshee asserted, that they will be enabled to ascend to it should they go to Ma=dura, and keep there a Fasting called Soma=varah Veroodum a Fasting on Monday, and explained the Manners of observing it, on the following five Terms ——

The first is, he that keeps this fasting, ought to begin his first keeping on a Monday on the Day of Full Moon, or on any of the Mondays, in the Months of October, and November. on Sunday— preceeding the Monday, the Observer ought to be contented with one Meal, and on the ensuing Monday the fast Day, he ought to purify in Pothamary, anoint the Chocah Lingum, and worship him, after this, should the keeper wanted Meal, he may have it at

Meridian

Meridion in Day. the Second is, besides the above Ceremonies, to be obstinate during the Day, and have his Rice at Night after the Stars appeared in Sky. the Third is, to starve the whole Day and Night. the Fourth is, to be waking the whole Night with starve. the Fifth or the last is, to worship the Deity during the Whole Night. the Recompense of this Fasting said the Reshee is of so advantageous, that the Immortal Gods Vishnoo, and Brimmah, and every Celestial Gods, are, by having kept this Fasting, enabled to wrought Miracles: and to him who keeps the more and strict obstinating of these, greater shall be his advantage, and success will attend in whatever he undertakes.

The three Kings, Hoograh Pandeyan, Sholan and Saran returned to Madura confident of the Reshees' advise, and kept Monday Fasting, anointed Chocah Linguin &, worshiped and then thro the Effect of his Mercy, they ascended to Dovah Logum, where Inderan invited them to sit on three Seats prepared lower than his. Sholan and Saran took the pointed Seats, but Hoograh Pandeyan took it for not becoming his Dignity to sit

on

on the Lower, and sat himself in Inderan's Throne equally with him. this Presumption provoked Inderan, and he shewing his Back to him, turned to Sholan, and Saran, who then having requested him to order Clouds to rain in their Provinces, he sent them to their respective Kingdoms granting their Desires; but Hoograh Pandeyans, & with a pernicious Contrivance to mortify Hoograh Pandeyan for his Presumption, Inderan adorn=ed his Neck with Haram a Breast Plate of a Weight of Sixty thousand Men. this the Inderan did with a Grudge that he may be sunkdown under its Weight, but seeing him bear it so lightly as he can a String of Flower, he surnamed him Haram=poondah Pandeyan. Hoograh Pandeyan insulted him for his pernicious Intention, and returned to his Countrye

In obedience to Inderan's Order Seven Clouds began to rain in the Terri=tories of Sholan, and Saran, saving in that of Hoograh Pandeyans, who one day as was returning from Hunting, saw the Seven Clouds grazing on, he seized and fettered them at Madura. Inderan was informed of this, mounted

mounted upon Iravadam, descended down at Madura; and engaged with Hoograh Pandeyan; who dis-charged his Vel, (one of the three Instruments he was presented) which so violently forced down Inderans Crown, that it was broke to Pieces, in accomplishment of the Curse once hithertofore inflicted by Doorvassar Reshee. Inderan deserted with disgrace to his Logum, and from thence, wrote to Hoograh Pandeyan in a submissive Manner, acknowledging his Friendship to him, and desiring at the same time, to set at Liberty the Seven Clouds; but Pandeyan being not inclined to release them, a man of the Cast of Valaulun, become bound for the Clouds, and got them Released. ever since that time there was Rain thrice in every Week at Madura, which afterwards seemed proud with Pertaib—

Miracle Fifteenth

Magammaroo a Mount was mortified by Chendoo—

Before the adventure of the aforegoing Miracle, there having been no Rain in Madura for a whole year: there rose a

Famine

Famine, which so much distressed the People, that Wograh Pandeyan was teched with it, and consi=dered a long time how to remedy it; but without coming to any resolution, he laid himself down with all the expressions of Grief exceeding the Paternals when he sees his only son wounded in Thous=ands Places. in the mean time, Sleep closed his Eye Lids, and Chocah Lingum presented in a Vision before him, in the Figure of a Prophet, and advised him not to grieve in vain; but raise and march to Magammaroo, and by mortifying it with Chendoo (one of the Three Instruments he was presented) he may force it to discover large rock there within which the greatest Quantity of Gold is secured, and after having taken from it what will be necessary to defend his People from Famine, he ought to seal the very rock with Mogah Mooderay a Seal of Omnipotent —

Wograh Pandeyan awoke from his Sleep, remembered every advises of the Vision, and full of confidence in it, he marched with his retinue to Magammaroo, which or the Spirit of it ⊗ he commanded to appear before him; but it has not obeyed him; this forced him to dart his Chendoo upon it, which made

⊗ the manuscripts of Indians say, that in Old time, all the Mounts, had spirits and possessed the Power of assuming whatever form they like —

made the Spirit to tremble with fear on its own account, and presented before him in a submissive Posture, and pointed him the Rock he wanted. he opened the Rock, took out of it as much Gold as he wanted, sealed the Rock as he was directed to do, and returned to his Kingdom, where as soon as he arrived, he profusely distributed the Gold amongst his Subjects, who thereby were enabled to lead a comfortable Life —

After this adventure, Hoograh Pandeyan crowned his only Son Verah Pandeyan, whom he was blessed with, after having kept a Fasting Somavarah Verrodam, and departed this Life, to crown his Joy at the feet of the Original Sevah —

Miracle Sixteenth
interpreted the Misteries of
+ Chadoor Vadum Bible in
four Divisions —

In the Government of Verah Pandeyan, it happened, that Cannovar, and other Reshees, who were in Nayameyak Sauranneyam a Forest, were greiving that they are not acquainted with the Interpretation of the Misteries of Chadoor Vadum, + proceeded from ~~Sevah~~ Brimma

+ Chadoor Vadum contain 100,000 Slocums or + when

when he created Bremmah, and all other Cele=
=stial Gods, after the World and Every Crea=
tures were destroyed by a General Deluge:
when a Reshee whose name was Arbathan,
visited them; they discovered to him their
Concern who then advised them to go to
Madura

+or Stangas, the first Vadum, is called Roog Vadum
which signifys the Science of Devination, it
also contains Astrology, Astronomy, natural philosophy, and every
other Particulars Acct. of the Creation of the
matter, and formation of the World — The
second Vadum, is called Samah, signifying
Piety or Devotion, and treats all Religious
and Moral Duties, — The third is Yadoor
Vadum, it comprehends the whole Science
of Religious Rites, and Ceremonies, such as
fasting, Festivals, purifications, Pilgrimage,
Sacrifices, and Offerings — The fourth is
Hatharanah Vadum, Hatharanah signifys
in Shamooscrood the Being, or Essence,
and Good, or litterally, Good being, and con=
=tain whole Science of Theology, Metaphisi=
=cal Philosophy.

Madura, and pray to Chocah Lingum, embolding them, that their desire will be soon accomplished; for Madura being the most Holy Place in Earth —

Cannoovar and Other Reshees, confident of the above advise, called at Madura, purifyed themselves in the Tank Pothamaray, and with regorious Penances prayed to Sevah or Chocah Lingum, who then appeared before them in the shape of a Young Brominy, led them near to the Presence of the Deity, and pointing it to them, told them, to be convinced, that, that Deity, or Sevah, is the Omnipotent, he has five Faces, from that in the Middle of them, Augamum ‡, is proceeded and the Chadoor Vadams from the Other four Faces, after having said these Words, the Young Brominy touched their Back with his hand, and blessed that they might become sensible of the Interpretation of Chadoor Vadams, and presently, disappeared so amazingly that the Reshees are convinced it is Sevah himself that vouchsafed them with such an appearance, and blessed —

Miracle Seventeenth
Chocah Lingum sold Precious Stones —

Verah Pandeyan had many Sons by his Concubines, but for a long time had
none

‡ Augamum signifys the Rules of Religious Ceremonies and Worship —

none by his Queen to become his successor; this made him to keep Susty, and Somahvarah Veroodums or Fastings with great Zeal. at last his wish was accomplished, for his Queen bore him a Prince, and the Child was tolerably increasing both in Strength, and Sciences. while one Day, Verah Pandeyan went a hunting to a Forest, and was destroyed there by a Tyger; while the Court was mourning for the loss of the King, his Sons by his concubines, entered into Royal Treasury, took agreat Quantity of Jewls of Precious Stones with a Crown (with which it was customary to adorn the Successor while he first ascends the Throne) and absconded from Madura —

As soon as every Funeral Rites for the Dead, are over, the Viziers, and Others, prepared to crown the Young Prince the deceased's legal Son, and searched the Royal Treasury, for the Crown; but finding it with many Jewls, ~~were~~ stolen a way, they concluded it might be committed by the absconded; but having no Crown to crown the Prince, they concerned Much, and with a perplexity of what to do, they were coming leading the Prince to the Church of Chocah Lingum, with a resignation to pray him to advise them

them for what is to be done ——

Chocah Lingum assumed the form of a Young handsome Jeweller with a Bag on his Shoulder, containing the nine sorts of Precious Stones of great Value, and meeting the Prince and Vizeers, just by the Pinnacle of his Church: he asked them the Cause of their Countenances seeming altered. which the Vizeers having explained: then the Jeweller emboldeed them not to be under any Concern, and said, he has sufficient Precious Stones exceeding the Value of Ten Thousand Pon (the value of a Pon exceeds half a star Pagoda) saying this, the Jeweller sat himself down, opened his Bag, showed the Precious Stones that were in it, extolled their rareness, and said they are the Precious Stones produced not from the Earth; but from the Body of a Giant. then the Vizeers and others having requested him to give a sequal of his Stones being produced in the Body of a Giant: he told it as follows ——

Once in former time, Vaelah Sooran a Giant, having by intense Devotion, obtained a Gift from Almighty Sevah, that he should neither be destroyed by any Mortals in Engagement, nor be subjected to have a nother Birth after he met with his

his Natural Death, but then his Body may produce Precious Stones, having obtained this extraordinary Gift, he immediately made an expedition against Inderan, and defeated him, who fled from him, and with a design to de=stroy him by Cheat, he again appeared before him with Veneration, and bare hands, and beged of him a Favour. Vaulah Sooran was pleased with his pretended Submission, and promised to grant his desire of what ever nature it may be. then Inderan explained that he begs him to become himself the Mortal of Sacrefice for a Yagum, he the Inderan then pretended that he intended to do, Vaulah Sooran willingly consented to it, and Inderan opened his Belly, took the fat therein, and made an offering of it. immediately the dead Body of the Giant produced nine sorts of Precious Stones in accom-pleshment of the Gift he received.

The Jeweller ended the sequal of his Precious Stones as above said, and then gave in length a particular explanation of the means of distinguishing Precious Stones, their Brightness, omens, and the Place they are produced in. after having said all these, he presented to the Vizier the Precious Stones he bore on his Shoulder and

and with which, he ordered them to make a Crown to crown the Prince, and himself named the Prince Abbeshacah Pandeyan, and vanished to the greatest and imaginable Surprize of them. who thereby determined that it is the Devinity Chocah Lingum that, under the assumed form of a Jeweller has wrought this Miracle to ease them from their Anxeity, and obediently made a Crown with the Jewls they were presented, and crowned the young Prince. who seated on his Fathers Throne, ~~and~~ with the name Abbeshacah Pandeyan he began to Govern —.

Miracle Eighteenth
the Waters of Seas were drunk up by Four Clouds —

On an Holy Day, of Full Moon the fifteenth Day of a Fort Night in the month of Chittery, and ruled by one of the Stars Chittery, Abbeshacah Pandeyan daubed Pacha Curporam the (Fine Camphire) to Chocah Lingum, called him Carporah Soondaram, and worshiped him. Inderan who at that very time descended down to worship also the Deity, was forced to wait till Abbeshacah Pandeyan retire; when he worshiped the Devinity, and reascended to his Logum with an altered

Com

complection occasioned by being forced to wait as unbecoming to his Dignity till a Human Being perform his Worship. Varoonan the God of Clouds, discovered the change of his Countenance and was informed the cause of it. and he boast:-ed he would immediately destroy Madura with its Inhabitants, and so ordered Samooderah Rajan the God of Seas, to over flow Madura with a Deluge of Waters. in conformity Seven Seas raised to so High, as was more than sufficient to over flow Madura with, and approached it by Night. this threw all the Inhabitants, and Abbeshacah Pandeyan into great fear of being drowned Miserably, and made them to pray to Chocah Lingum, who then embolded them to be under no Manner of apprehension, and glanced at his Hair Locks: then from which, flung down four Clouds, which imme-diately by his order, drunk up all the Waters of the advanced Seas, and Madura was saved.—

Miracle Nineteenth
Madura was preserved by four Clouds —

Varoonan exasperated that his

his Effort was not effected, and ordered Seven Clouds to destroy Madura hailing as big as a Gourd, and stone Pillars, so dangerously as it is to be ordered on the Day of Judgement. in obedience, the seven Clouds began to rain Stones and hail all at once, which forced Abbeshacah Pandeyan, and all the Inhabitants to pray and attract towards them the Mercy of Chocah Lingum again; who ordered the four Clouds (flung down from his Hair Locks as in the foregoing Miracle) to preserve Madura. the four Clouds then exactly and strongly covered Madura that neither a Shower fell down upon it, nor the Inhabitants felt any injury. by this, and by the former, Varoonan was convinced that the ever lasting God protects Madura as it being the most sacred Place, and his further Efforts to ruin it will never sur=mount, and to beg his Pardon, he purified in Tank Pothamaray and prayed Chocah Lingum in atonement of his Presumption. Chocah Lingum pardoned him for what is past, and and blessed him, by virtue of which, the Origi=nal Iniquities of Varoonan were blotted out, and he was cured of a Dropsy, with which he was continually troubled.

Miracle Twentieth

Chocah Lingum appeared in the habit of a Prophet & wrought Wonders

It occured that in the Reign of Abbeshacah Pandeyan, Chocah Lingum took the Habit of a Prophet, and began to ~~be~~ divert~~ed~~ himself with working many wonderfull and amazing Miracles, that some People te=stified that they saw him in some Places, and others in many Other Places, all these in the same or in one Moment. every immense Mountains were turned into Rocks, the Old men, and Women, were transformed as young Men, and Women, and in testimony of this infinite Joy, they married again their Respective Spouses. the Male Sexes into Females, and Females into Male, are transfiggured. every barren ~~Women~~ become fertiled, all who were hunch backed, Crippled, Aged, and Blind, were healed, made whole and found Comforts. the Riches of Fortunates, were misteriously convey=ed to the Poorests, every unanimous Friends, found animosity betwixt them. Ettee a Kind of Poison with Trees, produced Mango Fruits, a Tide was seen flow abundantly in Veyky River

while

while there was no ~~any~~ Rain, stalls and ebb presently. salt Water into Fresh, and Fresh into Salt, are changed. he threw his Rod in Air, commanded it to stand still in very High with a Needle fixed to it, which needle he held by one hand standing himself also in Air, and shewed curious Shewings. he flew up to Sky, brought down Clouds, and threw them again in Air. the Nights are changed into Days, and Days into Nights. every Trees yielded Fruits in times unseasonable for them. the unlearned Loggerheads are blessed with perfect Wisdom, and become complete Scholars by Virtue of some Holy Ash he threw in their Mouth. all the Jack, and Coconut Trees of the Garden of Pandeyan were transformed as Palmarams —

Besides the above, the Prophet shewn many Wonders, and Miracles all of them done with such an amaze and embross, that surprized every one who saw them shewn, to such a Height, that they forgot the Businesses they weregoing upon, and stood diverting them-selves in witnessing them. Thus the Prophet or Rather Ckocah Lingum continued working Won-ders for some Days: Pandeyan the King learned all these by his spies and sent men to

bring

bring the Prophet to his Presence, those that went to fetch him, having neither called him nor returned; but stood amazed at his Miracles, the King sent his Viziers to him, they went and prostrated at his feet with Vene=ration, and desired him to honor their Kings Request; but they were answered that a Prophet has nothing to do with a King.

Miracle Twenty first
an Engraven stone Elephant
chew Sugar Cane

The Viziers who were deputed to the Prophet, returned to their King, Abbesha=cah Pandeyan, and having acquainted him with his Answer, the King feared that he has thro his presumption incured the Prophets dis=pleasure, and set out himself to see him perso=nally, and beg for Pardon; but the Prophet knowing it previously, removed himself to the Court Yard of the Church of Chocah Lingum. the King not finding him in any Streets, he entered into Church to pray to Chocah Lingum, as that Day was the first Day of a Month Thie, and was walking on the Round walk in it: while he there met

met the Prophet, and asked him of his name,
who having answered that his name is —
Yallamvallah Siddor the interpretation of
which is, a Prophet Mighty in every Things.
the King questioned him if he can make an
Engraven Stone Elephant that was just by,
to taste Sugar Cane, and offered in reality a
Sugar Cane to that Elephant: then the Pro-
phet glanced at that engraven Elephant, which
immediately received Life, ate the offered Sugar
Cane, and becoming fierced, snatched out with
his Trunk the Pearl String the King was adorned
with, and swallowed it. this provoked the King,
and his attendants perceiving it, stretched their
hands to cane the Prophet: who then darted a
look at them with a Smile, and they stood immove-
able. this so much mortified the King, and made
him sensible, to think it might be the Chocah Lingum
that took this form of a Prophet, and he pro-
strated at his feet praying to have compassion
on him, while by his the Prophets command, the
fierced Elephant become the engraven as it was
before, and he blessed the King, and enclosed himself
into Devinity to confirm the King in his judge-
ment: who a few Days after this, crowned his
Son Veerah Pandeyan, and departed this Life —

Miracle Twenty Second 45
an Elephant was shot by

Veerah Pandeyan began his Reign, consecrated an Emblem of Yallam=vallah Sidder, and made Festivals for it; but in those Days Sholan (who was a King of the Kingdom of Canchy, and renouncing his Faith of Sevah became the Professor of a Religion of Samoonar (the declared Enemies of the Sect of Sevah) having been defeated in his former expeditions against Madura, he assembled Eight Thousand Men who were the Ministers of the Religion of Samoonar and desired them to adopt Measures to destroy Madura by deceitfull Contrivance. They prepared Augasaly ‡ to the extention of three Leagues and performed a Augum: while from it there appeared a Monstrous Elephant with a prodigious Bulk and increased Weight of a high Mountain, which Elephant Sholan the King dispered to destroy Madura, and followed it with all his retinue. the Strength of this Elephant was of such a Weight, that the Earth trembled as it marched on, with a sparkling Look boiling with Fury

‡ Augasaly is a Place to perform Augum

Veerah Pandeyan having learn-

learned this March by his Spies, he waited at the Temple, and prayed to Chocah Lingum, to defend Madura from the approaching Danger. the Devinity promised to exterminate himself the Monstrous Elephant, and having ordered him to have a Mandabum or Choultry built in East to Madura, and repair thither with all his Court; a Mandabum was accordingly built: and the King Veerah Pandeyan, and all the Other called there, and saw Chocah Lingum upon the very Mandabum standing in the Shape of a Human Being, armed like an Hero with a Bow, and Arrows. in the mean while Chocah Lingum made use of Narasimmah Jabum (a Prayer to invoke the God of that name to obey his Commands) and darted an Arrow at the approached Monstrous Elephant, which then fell down dead. in Testimony of this Miracle, the dead Body, of the Elephant was putrified into a Mount, and was called. Auny Malay Auny is meant an Elephant and Malay a Mount —

Miracle Twenty Third
Chocah Lingum transformed
himself both as a Old
and Young Man —

The Wife of a Brominy named
Vero

Veropachan, was blessed with a female Child, after having been in destitude of any for Many Years, and fondly nourished her with a pleasing hope to marry her to a Man well versed in Chadoor Vadums, and is one of the professors of Sevah their God: but when the Child, in whose Mind the same Faith was early infused, was grown Eight Years Old, a Vayestnavah Bromeny of the Sect of Vishnoo, one Day went to their House to beg for Alms; to whom the Father of the Girl, married her against the Consent of his Spouse Daughter and Relations. the Vayestnavah Bromin conducted his Spouse to his Country; where as soon as he arrived, his Parents, and Other, Relations, hated him that he chose a Wife amongst the Professors of Sevah, and owing to the Bride even after her Marriage appeared adorned with Ash, and with Rodracha Malays the Strings of Beads of a Kind of Seeds, they kept her separately without suffering her to enter in inner Rooms —

One Day, the Vayestnavah Bromin's Parents, having been invited to honor a Weding, they all went to honor it, locking every inner Rooms, and leaving Gavery (for so the Bride was called) to watch the

the House, the Govery being left a lone, she meditated Chocah Lingum, and was bewailing the sad Fate that forced her to live with hated People, in a Place where no one of Sevah's Sect. is to be seen to have the advantage to converse with, upon that Faith, in the mean while Chocah Lingum took the form of a Poor Old Bromeny, so loaden with Age, that he wanted the need of a Stick to enable him to walk, and with Marks of Sevah Sect, he presented before Govery, and asked her for some Meal. Govery received him with greatest Homage; but as the Rooms in the Houses, being well Locked, she concerned how to do to dress Rice for him. the Old Man perceived her Concern, and having advised her to tuch the locked Doors with her hands, she did accor=dingly: then the Locks were broken, and Doors opened of themselves, and then she entered into the Rooms, dressed Rice, and served it to the Old Man, who took the Rice in his hand; but as it shook much he was not able to put the Rice in his Mouth: when Govery instilled it herself into his mouth. the Old Man or Chocah Lingum was pleased with her Conduct, and instantly assumed the Shape of a Com=mely Young Man ornamented with Jewls; but in that very Junctor, those that went to the

marriage

Marriage were returned; but the Young Man then instantly transformed himself as a Babe of three Months Old, and began to cry. then they questioned the Govery whose that Infant is, and who laid it there, and being answered that a Brominy, and his Spouse laid it, and went some where telling to be again directly, and having seen the Infants fore Head daubed with Ash, and the Appearance of some one mealed in open=ing the Doors, they insulted her Much, and turned her out of the House puting the Babe in her hands. She stood in the Street with per=plexity of Mind, and prayed the Infinite Being to have compassion on her Condetion. that very Moment to her, and of the Spectators greatest Surprize, the Babe that was in her hands dis=appeared, and Chocah Lingum and his Spouse Menache favored her with their Devine ap=pearance in their Original Forms mounted upon Reshabum and took her upon it to Cayelasum, and reinfused themselves into their Deitees Chocah Lingum and Menache —

Veerah Pandeyan finding his End approach, put his Sceptre into the hands of his Son Rajahsacarah Pandeyan, and his Soul was led to the Feet of Supreme Being Sevah in Cayelasum —

Miracle

Miracle Twenty Fourth
Chocah Lingum danced upon his Left Leg relieving the Right —

The Prince Rayahsacarah Pandeyan mounted his Fathers Throne, and began to govern destributing Justice by Manoonedy, the Comman Law, he was so Sagacious that he possessed Sixty Three Arts, and was renowned for a Completed Master in them, when a Poet presented himself before him, and begging his Munificence extalted him much, and at the same time, told that the King Sholan, from whose Province he is come, is a renowned Master of Sixty Four Arts. the King Rayah-sacarah Pandeyan was much mortifyed to hear that a Nother Potentate possess an Art more than what he does, and began to learn it, which was the exercise of Dancing, and he soon become a perfect Master of it —

Rayahsacarah Pandeyan being acquainted with every Rules, and different Movings of Dancing, he experienced the difficulty in it, and laboured himself under great Concern forming an idea of the Trouble Chocah Lingum took when he once theretofore favored with his Devine Dance, and of the suffering his Deity (which was till then standing in the

Posteure

Posture he danced upon his Right Leg stretching up his Left upright) suffers standing upon one Leg ever since that time in Vellyambalum a Hall —

On an Holy Night called Sevah Rathery, Rajahsacarah Pandeyan attend at the Church, worshiped Chocah Lingum, and entered into Vellyambalum; where seeing the Deity standing on his Right Leg, with Zeal he prayed to God that he will be pleased to take a Rest relieving the Right, otherwise he vowed he would endanger his Life. saying thus, he prepared to lose his Life falling head long, upon his Sword which was already drawn, and purposely rested upon Ground upright. this Zeal pleased Chocah Lingum, and he favored him with his devine Dance relievatively standing by his left Leg, and stretching up the Other. by this the King Rajahsacarah Pandeyan was eased of his Concern —

Miracle Twenty Fifth
the Cause of a Murder was pointed and an Innocent was released —

Rajahsacarah Pandeyan reigned

reigned to a very Old Age and was removed to Nother World, when his Son Colothoongah Pandeyan ascended his Fathers Throne, and mar=ried Ten thousand Women, each of them, having bore him Six Sons, he become the Father of Sixty thousand Sons, the Eldest of them who was begot by his Queen, was denominated Aunantha=gonah Pandeyan

In the Reign of this King, a Bromeny, and his Spouse with a Sucking Child who were returning to Madura from a Country, were so much incommoded in the Way by the Heat of the Sun, that they wanted Water to quench their Thirst: the Bromeny left his Spouse under the Shadaw of a large Tree and went seek-ing Water. as soon as the Bromeny was gone, his Spouse laid herself down under that Tree just upright to one of the Branches of it; but it acci-dentally happened, that an Arrow which was hanging down strucken in the same Branch, was tossed about by a Wind which then blew hard, and fell with fury so exactly upon her Breast, that it pierced to the Other side of her Breast, and she expired with it. the Bromeny soon returned with Water to quench her

Thirst

Thirsty, but seeing her dead and an Arrow fixing pierced into her Breast, he filled the Air with his vain, and lamentable Cries, & redoubled them seeing the Child at the same time cry for Milk, at last, he over-come his excessive Grief, and discovered there a Hunter who repaired thither to repose under the same Tree. this Hunter having had a Bow and Arrows in his hand, the Brominy determined within himself that he is the Murderer of his Wife, and bearing her Corpse upon his Back with the Child, he brought the Hunter before the King Colothoongah Pandeyan, and charged him with the Murder of his Spouse; but the Hunters Protestation of his being innocent to this Charge was not credited. the King ordered to force him to confession by rataning, notwithstanding which the Innocent Hunter having main-tained the same, and seemed unaltered in his countenance, the King thought him to be sincere, and the Death of the Woman might be by some other accident, and ordered the Hunter to be shut up in a Room, and the Corpse to be burnt. and then he repaired to Church and prayed Chocah Linguim to discover to him by what

hand

hand the Woman was murdered. while a Voice was heard from the Deity, that his doubt will be cleared, if he attend to that Night, at a Weding in one of the Houses of Chetties or Merchants in that City.

As soon as the Sun was set, and the Night began to spread her Wings over, the King took with him the Bromeny whose Wife was dead, and waited at the wedding House. where some Hours after, two Yamadothals the Angles of Death, descended down, and one of them asked the Other, by what Means they should deprive the Bridegroom of his Life since he seems as not attached by any disorder to this. the Other answered, that is not a thing impossable, for some cause or other may be contrived for it, in the Manner as they on the same Day deprived a Bromeny Woman of her Soul by seeing an Arrow struck to a Tree pierced into her Breast. these words were heard to the King alone, by Virtue of his being commanded by God to attend thither for that purpose, and he explained them to the Bromeny attended with him, and in a few Minutes, a Cow that was in the wedding House, happened to be frightened by the Sounds of Musick, break open the Rope by which

she

She was fastened to, and runing up and down with Mad, she gored the Bridegroom with her Horns, so mortaly that he fell down and dead. by this the Bromeny credited the accident whereby he was given to know that his Spouse was dead; then the King returned to his Palace, rewarded the Bromeny so handsomely as he may be enabled to marry again, and released the Hunter with some Presents —

Miracle Twenty Sixth

a Young Bromeny was eased from the Pestilences of Brimmah Hatha, and of Incest commited with his own Mother —

In the Government of the King Colothoongah Pandeyan it once happened that an imprudent Young Bromeny, who lived in a Kingdom Avantheyah Poory, happened to be fall in Love with his own Mother who was very handsome and seemed Young. She having favored his wicked desire, they both contenued in their abominable Connextion, of which tho his Father an old Man,

was

was plainly convinced yet he seemed as not suspected them, thinking that the World will come to know this, should he reprove his Son for it, and that will become a great disgrace to him, and remained with a Resignation that the Vengeance of this detestable Crime, belonged to the Most High —

One Day while the Young Broming and his Mother were in their barbarous Mutuality, the old Man happened to see them, which the Young Broming perceived and fearing that the Old Man will reprimand him, he took the advantage of his being in Sleep at Night. killed him notwithstanding of all his infamous Mother could do to divert him from, and burnt him that very Instant. he afterwards took his Mother or rather his Lover with the Estate what was in the House, and left his Country before it was Day with an intention to lead a pleasant, and undisturbed Life in a Neighbouring Province without being suspected by, but Providence which never suffer a Guilty unpersecuted, or triumph too long, ordered it otherwise. by the Way he was surrounded by Highway Men, they

striped

striped him of all he had, and left him alone taking his Mother with them. the Young Broming was robed of all he had, and began to be persecuted by Brimmah Hatha the sin of his having Murdered his Father, and by the Incest he commited with his Mother, he was tormented with many Plagues, and become so destracted, that he often beat upon his Head and Breast and wandered from Province to Province without even having the least knawledge of what he does himself

The Young Broming thus wandered for many Days together, and at last arrived at Madura, and met a Hunts Man and Woman as they were playing at Dice (these were no Other but Chocah Lingum, and his Spouse Menachy, who having compassionated him for his long Sufferings, assumed that Forms before he enter into Madura, and were playing at Dice in expectation of him to give him some Instructions whereby the Bremmah Hatha may cease to trouble him no further) the Hunter asked him of the Country he is come from, by this Question, or Rather by the Hunters Mercy,

the

the Young Bromeny came to recollect his past Harrible Conducts, and owned them to him, who thereupon told him, that the Brimmah Hatha would be removed from him, should he continue to round the Church of Chocah Lingum one Hundred and Eight times for a Day, sprinkle upon his own Head the unctioned Water of the Deity, mow fine Grass, and put it daily to Kines, serve the Meditators of Sevah, and take no meal more than a time for a Day, and even which he ought to beg. after having given him this advise, the Hunter and his Wife disappeared. full of Confidence of this advise, the Young Bromeny continued to observe all the above with more Zeal: that in three Months time, the Brimmah Hatha ceased to plague him any longer, and he being afterwards blessed with Wisdom, he served Chocah Lingum till Death remove him to Cayelaaum the Residence of Sevah.

Miracle Twenty Seventh

a Young man was dismembered

In the ~~Time~~ Reign of the same King Colothoonyah Pandeyan, a foreign Old Man settled himself in Madura establishing a Fencing School, he proved a faithfull observer of

of Religion, and had a Custom to go to Church of Chocah Lingum every Day, and pray him. many of them who were instructed by him, become perfectly experienced in Fencing: while one of them a Stout Young Man called Sidden; pretend=-ing that he is a expert conversant in it than his Master, established a Fencing School, and thro Miss persuatcon, took to his School most part of them whom his Master was instructing in, the Armless Old Man neither was Jealous of it, nor entertained any hatred for his Rival; and tho it was very scanty what he derived by his few Scholars, he was contented with it without Murmering.

THE Young Man not being satisfyed with becoming himself his Tutors Rival, and having drew to his School all his Scholars; but became wicked as to cast an Eye of Amour upon his Spouse, who was a very Virtuous Young Woman, he impertinently often declared his Amour to her, and in vain used every Endeavours to make her Yield to gratify his barbarous desire; but the virtuous Woman rejected his offer, and reproached him for his imprudent desire, he one Day took the advantage of her Husband his Instructors

ab

absence from his House, entered into it, and made Violence to gratify his Wish, and corrupt her fedelity; but the faithfull Woman forced him out of Door, and shut it upon him. the Young Man was forced to retire mortifyed Much in heart: the good Woman reported his Wickedness neither to her Husband, nor to her Neighbours, but complained of it in Silent Meditation to Chocah Lingum. who having heard her Complaint, took her Husband the Old Man's Shape, presented himself before the Wicked Young Man, and challenged him for a Single Combat. They both appeared in a Plain without the Gates of the City, and the Combat was began. the two Combatants opposed each Other with drawn Swords, and watchfully shuned every Strokes with Shields. the Old combatant or rather Chocah Lingum, being inclined to be diverted himself in Fencing, he was combating with him till Twenty Malabar Hours so dexterously that the Spectators expressed great Shouts of admiration, and then he separated or cut off the Members of the Young man one after a Nother rebuking him with his barbarities so loudly that the Spectators may hear them: and at last he separated his Head from his Body and

vanished

vanished, the Witnessers of this, surprized at the sudden disappearance of the Conqueror, and were returning; while they met the real Old Man, and asked him how he came to be disappeared on the Moment he slain the Young man telling also the abuses they heard throw at the Young Man, the Old Man who was intire ignorant of this, answered them that he know nothing of what they say, and going to his House, he questioned his Wife upon it, who then having revealed the Young Mans attempts to defile her, and of her having petitioned of it to Chocah Lingum, he determined it is Chocah Lingum himself who displayed this Miracle in his favor, & immediately repairing to Church, he prayed to God with a greatfull Sense of his favor. this Adventure being come to be so generally talked of, that the King Cole=thoongah Pandeyan heard it, and manifest=ed his Thanks for it to God by new anoints and Worships. a few Days after this, he placed on his Throne his Eldest Son or Annanthagonah Pandeyan, and left his Ghost to inherit his Share in Sevah Logum the Residence of Sevat.

Miracle

Miracle Twenty Eighth

a Simulated Serpent was shot by

Annanthagonah Pandeyan seat=
=ed himself on Throne, and began his ~~Government~~ Reign, when
Samoonar the Professors of a different Reli=
=gion, and sworn Enemies to the Sect of Sevah,
could not endure the Faith of Sevah professed
by General thro' out Madura, and with an
hope to establish their Religion, after destroying
Annanthagonah Pandeyan by whose strict
order the Faith of Sevah was uninterruptedly
observed, they formed a Project and prepared a
Augasawly, and performed every Ceremonies
of it, while from the Augasawly there appeared
a Giant of such a Horrible Bulk, and Huge
Form, that the Crown of his Head reached almost
the Clouds, this Giant transformed himself into
a Prodigious Serpent, extended his Bulk to the
very Sky with a Monstruous Length, and
advanced against Madura followed by Samoo=
=nar as he crept on, he hissed so poisonous=
=ly that the Fowls of the Air, fell down
intoxicated with it, and dead, and every Trees
before him, withered ——

Annanthagonah Pandeyan was
apprized

apprized of this, and entered into Church &
prayed to Chocah Lingum to preserve every
one in Madura from the Jaws of the approach-
-ing Monstrous Serpent, and after obtaining
a Gift to over come that Serpent, he with his
Bow and Arrows, stood without the Town on its
West Side. in the Mean while, the Serpent
crept Nigh, and opened his wide, and deep
Mouth, to swallow him and the Town with
all its Habitations: then the King made
use of Waggeny Jabam a Prayer to invoke
the God of Fire to obey his Command, and
darted an Arrow which and the many Other
he shot: the Serpent having destroyed, he
meditated Chocah Lingum, and discharged in
Ardachanderah Banam a drawn Sword, which
pierced into the Monstrous Serpents Bowels &
he fell down dead vomiting his Poison, and
was putrefied into a Mount to manifest
this Miracle for ever. this Mount is called
Nagum Malay, Nagam, is meant Serpent.

The Venomous Stink of the
Poison, the Serpent vomited as he fell down
filled in Madura and suffocated every
Creature in it. by this every one felt all
the

the Pangs of Death, which forced Annanthoganah Pandeyan to have recourse again by Prayers to Chocah Lingum, who then took a little of the Nector from the Moon in his Hair Locks, and sprinkled it upon Madura. the Virtue of that Nectar was of such a wonderfull Effect, that every one was immediately cured of their Agonies, and they praised Chocah Lingum

Miracle Twenty Ninth

a simulated Cow was killed

On the Moment the Enchanted Monstrous Serpent was killed, Samoonar who followed him, dispersed to their Country greving much that their Effort is not succeeded, adapted new Masures, and performed a Nother Augum, out of which, there rose a formadable Giant superior in Malice and Strength than the Former, they then determined that Annanthaganah Pandeyan would not be inclined to stain his Reputation with the Sin of killing a Cow, [*] and commanded the Giant to destroy Madura under the assumed Form of a Cow. the Giant immediately took the Form of a Cow with a Bulk increased to such a Height, that she

[*] It is remarkable that the Kine are esteemed as the Holyest and blessed of all the Animals and the killing of them principally abhored by every description of Indians and considered an Heinous Sin and Enormity

She tore the Clouds with her Horns, and marched upon Madura bellowing louder than Thunder.

This March occasioned Pandeyan, and every [illegible] to pray to Chocah Lingum, and solicite his Mercy to defend them, Chocah Lingum then thought his Vehicle Reshabum a Bull, who infused himself into his Representation in Church extended his Body to Higher Height rendering himself superior in Strength than his Enemy, and met the simulated Cow as She approached nigh to Madura, at Sight of this Bull and his Handsome Shape the Cow become so excessively and dangeriously amoured, that the Nature of her, gushed out abundantly from her Privy Part, and she fall on the Ground expired. in order that this occurrence may be remembered for ever, Chocka Lingum turned the dead Body of Cow into a Mount in the Posture she laid down dead. this Mount was denomi--nated Pasoo Malay, Pasoo is meant a Cow, the Reshaburn the Vehicle of Sevah, having over come the formidable Cow, he exhibited his Figure in an Hill in the Mount of the Country

Country Callah Allagar Covil, that his Vic-tory ought to be renowned by this: and that Hill, is called Reshabah Malay —

Ramasawmy the Reg. of — Vishnoo, had during his expedition against Ravanan a Valiant Giant who ravished his Wife, and kept her in his City Lancah an Island, encompassed by Sea, encamped at Callah Allagar Covil, with his Vanarasany or Forces composed of Monkies, at that time, removed thither, Augathiyah Reshee, observed to Ramasawmy, that Madura is the most Sacred of all the Holy Places. Ramasaw-my called at Madura, and worshiped Chocah Lingum, who then granted him Gift by Virtue of which, he vanquished Ravanan and redeemed his Spouse —

Annanthagonah Pandeyan finding his End, put his Sceptre in the hands of his Son Colabooshanah Pandeyan, and removed to taste the ever lasting Pleasure in Cayelasume —

Miracle Thirtieth

Chocah Lingum furnished Numerous Cavalry —

In the Reign of Colaboosh anah Pandeyan, Sathorayan a King of Hunters raised a Numerous Army, and was advancing against Madura. Colaboosh anah Pandeyan was informed of this, but ~~not~~ having ~~no~~ sufficient Force to oppose the Enemy, he opened his Royal Treasure, and ordered the General of his Army, to raise a Body of Cavaleirs. the General took immense Sums, and instead of selecting Forces, he spent them all, in making Precious Joices, and in building Pinnacles, Mandabums and Choul-tries &c. for God Chocah Lingum, as also in giving rice to every one of his Faith with a determination that Victory is depended on the Succour of Providence, and not in an assembled Body, and prayed to him to dispel the Enemy.

Six Months elapsed without any formed Body being seen, and the Enemy by this time arrived and encamped near Madura; King Colaboosh anah Pandeyan, enraged at his General, who then pretended to him, that he had Letters from the Men he sent to different Provinces, assuring that the Cavaleirs they selected will reach Madura on the ensuing Morrow. after having thus assured to the King the Vizier repaired to Church, and petitioned to

Cho

Chocah Lingum, who in a Spirit from above, embolded him to labour under no apprehension, giving him to confide, that a Formidable Body of Cavaliers will be standing ready in Madura by Next Morning.

The General returned home, and spent the whole Night in great Suspicion without having a Wink of Sleep, and impatiently expected the return of Day. and as soon as it was day, he went to the King's Palace, and saw the Plain before it, covered by a numberless brave Cavaliers. for God Chocah Lingum, well attired and mounted upon a White Horse, stood there ready with his Porters in Cayelasum all assumed as the disciplined Cavaliers, and mounted upon Horses. the General with a greatfull sense of Devine Mercy and Joy working within him, entered into the Palace and informed the King, that the expected Enforce, is standing ready by the Palace Gate. the King came from within, expressed a liking of the seemed bravity of Cavaliers, and of the fineness of their Horses, and being much pleased with the attire of the Comely Man that was upon the Back of the White Horse, he called him near and made rich Presents, which he or rather Cho-

Chocah Lingum in that Shape, was obliged to receive having acted this part to ease the General who proved a Strict Professor of his Faith; but on the same time, news was brought, that the King of the Hunters who encamped near Madura, was Killed by a Tiger in his Diversion of Hunting. this Joyfull Tiding occasioned the King to order the newly assembled Cavaliers to return to their respective Countries, and before the order was proceeded out from his Mouth, They vanished to the unspeakable Amazement, and Surprize of the King. then the General revealed to him every Circumstances, and the King in return to this Favor, ordered Anointing and new Worships to be made to Chocah Lingum.

Miracle Thirty First

Colabooshanah Pandeyan was favored with a Purse full of inexhaustible Golden Coins —

It happened about, that the King Colabooshanah Pandeyan having ceased to protect Bramins, who were thereby, reduced to such Poverty, that they were obliged to labour for their Livelihood, neglecting their daily ablutions,

and Prayers, and were unabled to perform Burnt Offerings in Smell to Celestial Gods by whose Succour it is believed by Indians that it rains, there was no Rain in Madura, and consequently there rose a Famine, without being able to endure it, Every Body began to take their Refuge in neighbouring Provinces. Pandeyan the King was tucked with this, and entering the Church, he prayed to Chocah Lingum for a long time, that he may be pleased to shun off the Famine; but being not favored with any Answer, he returned to his Palace With Mortification, and laid himself down that very Night upon the Floor contemplating Chocah Lingum; who then appeared before him in a Vision, and verifying him that the occasion of having no Rain, is owing to his Neglection to protect Bramins. he presented him a Purse containing Golden Money, and told him, that the Purse will never come to the Bottom what ever he liberally diffuse from it for the Relief of Bramins and Poor. thus he said and disappeared: at this Pandeyan awoke from his Sleep, found the Purse laying by him in Reality and remembered every Words of his Vision

soon

Soon after it was Dry, not withstanding Colaboorshanah Pandeyan destributed from the very Purse immense Sums, in comfort of Bromins and Poor in General; Yet as it continued to be full always: the King caused Buildings for God Chocah Lingum to be built. the Bromins having as above said found Comfort, perform=ed their daily ablutions, and offerings, when after, there was Much rain in Madura which afterwards seemed more fertaited than it was before this Miss change.

Miracle Thirty Second
Chocah Lingum sold Bangles or Glass Bracelets —

In a Forest called Tharoo=cah Vanum there were Reshees, who retired thither with their Spouses. these Reshees imprudently determined within themselves, that there is no occasion to beg the Supreme Being for any thing: as every things can be obtained by the Virtue of Ceremonies, and Offerings they make. prepossessed with such an Opinion, they ceased to pray to God; but

to mortify, and make them sensible of their ignorant Fancy, Vishnoo transformed himself as a Young Lady of such a Beauty as can make the Reshees amorists, and Sevah assumed the Habit of an Abbot of such agalantry Features, and aspect, as can charm the Spouses of Reshees, and presented himself before them, singing and asking Alms, at the sight of him, they were insensibly taken with his Beauty, and the fumes of Love thrown them in such extremities of love, that they were inspite of their preserved Virtue, forced to declare to him their love ~

The Reshees perceived the con-dition of their Wives, and with an Intention to kill the Abbot, they sent upon him a Lion, Elephant, Tiger, Serpent, Dear and some other wicked Animals (which ~~as~~ appeared from a Augum; they then performed purposely to destroy him) one after another; but all these instead of hurting him, become Orna=ments for him, by this the Reshees become ~ sensible of their foolish determination - The Abbot pitied their Wives laboured under the Pains of love for him, and promised

that

that he will under the appearance of a Glass Bangles seller, satisfy their desire at Madura where he told they will have their next Birth as Daughters to Merchants —

In the Government of Cole-booshanah Pandeyan, the Wives of the above Reshees, were born as Daughters of Merchants in Madura: while Sevah or Choccah Lingum remembered his Promise to them, took the form of a Glass Bangle Merchant of charming com-plexion, and appeared in the Streets of Merchants exposing for sale Bangles. all the Daughters become charmed with his Form, and diverted themselves speaking to him amorously under a pretext of bargaining Bangles. in the mean while, by his darling and pleasantry answers and questions, he made them as contented with their desire more perfectly than they could by connextion. after this he entered the Church in the Presence of every Body, and shut himself up, into his Emblem. the content of the wishes of those Young Ladies, was of so virtuous that they thereby conceived and brought to bed —

Miracle Thirty Third
instructed Ashtamagah Setthe
Eight Principal Arts of Meta-physical —

One Day while Sevah, and his Spouse, were diverting themselves under the Shadow of a Banyan Tree in Cayelasum, Six Celestial Goddesses (who suckled Soobermaneyah the Son or Essence of Sevah) waited upon him, and prayed him to teach them Asstamagah Sethoo, he began instructing them; but as these Females having not heard him with attention he cursed these Celestial Ladies that they should be putrifyed into Rocks and remain in that Posture for a Thousand Years under a Banyan Tree in a Country Batamungalum, and promised that he will at the expiration of that Term, come thither himself personally from Madura, and they will then resume their natural Form

The Six Goddesses were immediately putrified into Rocks under the Banyan Tree in Batamangalum, and the expiration of the Thousand years till which Term they were condemned to remain in that Forms, being approached in the Ruling time of Colabooshanah Pandeyan, Chocah Lingum remembered his Word to them, & transformed himself as a Priest and presenting at the Rocks, he looked at them with

mer-

Mercy, that very Moment, the Six Females who were putrefied into Rocks, reassumed their Natural Forms, and perfectly learned Assatamagah Sethoo, and returned to Cayelasum and Chocah Lingum reinfused himself into his Emblem in Church

The first of the Assatamagah Sethoo is called Anoomah, and is meant the Art of entering into Fragile Body, Magemah the Second is meant to take such a Bulky Body, that within and upon it, every Andams &c may be seen. Geremah the Third, signifys to make any little things such as a Reed to be very Weighty than a Mount, Fourth the Lagomah, enables to lift up Mountains, or greatest Weights so lightly as can be done with a Thread, Fifth the Prapthe, instructs how to go to the Logum or Region of Brimmah thro a small Hole, Phrocaumeyam the Sixth, informs how to transmigrate into a nother Body, to ascend to every Logums, to have ready by what ever are wished, and have the Power of coming to understand that such and such Things are in such and such Places, Seventh the Eesathovam, is the Power of destroying creating and protecting the World, and to make the Sun, Moon and Other Planets submissive to, and the Eighth Vaseethovam contains the Power of bringing to obedience every Celestial Gods

with

NB The Manuscripts of Indians say that there are one Thousand and Eight Andams and Each of which consist of Fourteen Logums or Regions —

with Inderan, all Sperits Human Beings, and Beasts &ca." ——

Miracle Thirty Fourth

the Gate of Madura was sealed with a Seal called Reshabah Moodery ——

Sholan a King of the Province of Cunchy, had all the Forests in his Dominions hewed down, formed Countrees in all such Places, and consecrated Lingums. this King was surnamed Cadoovateyah Sholan. which signifys a King that hewed down Forests. he was a faithfull Professor of the Religion of Sevah, and having learned that Madura is the most holy Place, he conceived agreat desire to go thither and worship Chocah Lingum, but owing to an Enmity continu=ed betwixt him and the King of Madura, he was obliged to delay satisfying his desire. and labored under agreat anxiety what to do to satisfy his Longing. Chocah Lingum was pleased with his Zeal for him, and in a Vision, he one Night ordered him to come in a Disguise to Madura, and worship him without any apprehension of being discovered by. immediately Cadoovateyah Sholan awoke from his Sleep, disguised himself as not to be suspected, and without leting any one know of

his

his Intention, he hurried down to Madura on the same Night attended by none, and arrived at the Bank of River Vyghy: in which as there was then an over-flow, he was lost in perplexity how to do to cross it: when Chocah Lingum presented himself before him in the Habit of a Prophet, led him upon ~~Water~~ to the other side of the River, opened the North Gate of Madu-=ra, and led him to Church where he purified in Tank Pothamary, and worshiped the Emblem with great Vehemency. Chocah Lingum who attended him in the Shape of a Prophet brought him again over to the other side of the River, and left him blessing to return safe to his Kingdom. he after-=wards shut the North Gate of Madura again, and instead of Pandeyans Seal (of the Represen-=tation of a Fish and was called Meen Moodery) which was put upon it, and which he broke open, he sealed the Gate with Reshabah Moodery the Seal of the Figure of a Bull

As soon as it was Day, the Sentries of the North Gate, perceiving that the usual Seal is broken, and a new is affixed upon in its Place, informed it to their King Colaboostanah Pandeyan, who calling thither personally found what they told was too true;

but

but all the deligence took to discover the Man that committed such a Thing, being proved useless, he at that Night, laid himself down upon Floor in his Palace, and fall a Sleep as he was contemplating Chocah Lingum to reveal to him the Author of it. when Chocah Lingum appeared in his Dream, and told him every thing as he did, and the Fervency of Cadoovateyah Sholan which pleased him to do him that favor. after this occurrence Colaboosha-nah Pandeyan expressed a Friendship to Cadoovateyah Sholan, and when his end approached, he crowned his Son Rajanderah Pandeyan, and was removed to Eternal Pleasures —

Miracle Thirty Fifth
Chocah Lingum kept Thanneer Pundal or Water Inn

As soon as Rajanderah Pandeyan ascended the Throne Cadoovateyah Sholan made him Rich Presents, thro which, the good understanding began between the two Courts in the time of Colaboosanah Pandeyan, was increased to such an unanimity, that Cadoovateyah Sholan was suffered to come often to Madura, and worship Chocah Lingum. by this an affectionate Friend

Friendship was cultivated between the two Kings, and Cadoovateyah Sholan's Daughter was engaged in Marriage to Rajanderah Pandeyan, when his Younger Brother Rajah Singam, stole himself from Madura to the Court of Cadoovateyah Sholan, married his Daughter who was intended for his Brother, and at the Head of the Formedable Army of Cadoovateyah Sholan, and with him, he marched to dethrone his Brother, and he proclemed himself King of Madura by force of Arms ~

Rajanderah Pandeyan having learned this News, he entered into Church, and prayed to Chocah Lingum to bless him with a Victory, and obtaining it, he marched out with his Force, and met the Army advancing over powered by Number. the Both Armies were formed in Ranks, and the Battle was commenced, but not withstanding Rajanderans Army was small, Yet Chocah Lingum made it to be believed by the advanced, as consisted of innumerable men. the Engagement was lasted from Morning till noon, and much blood was shed on both sides, then the both Army tired much and incommoded by the Heat of the Sun, and they felt a Choking Thirsty, and began

to

to retire from Files, when to the great relief of Rayanderans Forces, a Tanneer Pundal or Water Inn with as many Men as were necessary to serve out Water, appeared within their Ranks all of a sudden by the Mercy of Chocah Lingum, they quenched their Thirst, recruited their exhausted Strength, and renewed the attack with more Vigor, and put the Enemies to rout, seized Cadoovateyah Sholan, and his son inlaw Rajah Lingum, and brought them before Rayanderah Pandeyan, who carried them to Church, and prayed Chocah Lingum to explain him what he pleases to order concerning them, and being ordered by him to do as he thinks reasonable, he gave Cadoovateyah Sholan his Liberty with great Presents, and devided a Part of his Dominion with his Younger Brother Rajah Lingum.

Miracle Thirty Sixth

Chocah Lingum made Alchymy or Gold

In the Reign of Rayanderah Pandeyan there lived a young Whore in one of his Territories called Theroopovanum an Holy Place, She had a Singular Beauty, and was a Charming Young Woman, this young Whore was called

Ponny

Ponny, and was a Woman of great Ardent in the Faith of Sevah, what ever she gets from her Lovers, being expended in giving Rice to every Holy men who comes to her House daily, there was nothing saved from it to enable her to accomplish a design she had in head along time since to have a Golden Image of Sevah made for the Church in that Place; and this disquited her Life —

Chocah Lingum was pleased with her love in his Faith, appeared in her House in the Form of an Holy man, and asked her the cause of her seemed uneasy, she confessed it to him, and by his order laid before him all the Brass Vessels and Iron Tools that were in her House, then he threw some Holy Ash upon them, and commanded her to put them for that Night in Fire telling that they will then turn into Gold, and she may therewith have a Golden Image made, after having said this, he told her he must soon return to Madura his dwelling Place, and he immediately disappeared in her Presence, by this she was convinced it is Chocah Lingum himself who appeared as a Holy Man and vouchafed to ease her disquity —

At

At Night she put into Fire all the Brass Vessels and Iron Tools upon which the Holy Ash was thrown, they immediately turned into Gold, with which a Golden Image of Sevah was imme-diately made, and that Image being seemed to be the rarest and Curious one, she kissed it fondly on its check, catching it with her Fingers, and worshiped it keeping in the Church in that Country. in Testimony of this, the Image still bears the Mark of her Kiss on its Check; but in this Iron Age it seems only to the Sight of World as it is made with Copper.

Miracle Thirty Seventh
Sholan was sunk into Ditch

As soon as Soondaraaswarah Pande-yan (the Sixth Race and Descendant of Rayanderah Pandeyan) ascended the Throne of his Predecessoor, he emptied the Royal Treasury in having curious Buildings constructed to Chocah Lingum; but employed no sufficient Force for the defence of his Town, but Ten thousand Infantry and One thousand Cavalrist. Sholan who reigned at Canchy in those Days, having learned that no answerable Force is kept at Madura, he marched at the Head of a great Army.

Pandeyan was apprized of this March, and prayed to Chocah Lingum to dispell the Enemy: then Chocah Lingum ordered him to engage with the Enemy, and promised to defeat him himself: with his small Forces Soondaraswarah Pandeyan apposed his Enemy in the mean while Chocah Lingum appeared before Sholan in the Shape of a brave Warier armed with every necessa-ry Arms, combated with him and pursued him out of his Camp to a little distant, and vanished himself: when Sholan turned back and seeing the Warier disappeared, he turned upon Pandeyan, and pursued him in his turn, Pandeyan in his hurried flight to enter into his Fort, fell into the Ditch of it. Sholan who chased him close also happened to fall into it; but thro the Mercy of Chocah Lingum Pandeyan got safe to the other side of the Ditch, but Sholan was drawned. with the Treasury of the Spoil of his the Sholans Army Precious Joias were made to Chocah Lingum, and new Worships and Prayers were made to him in return of the Victory got over Sholan thro his Mercy and blessings —

Miracle

Miracle Thirty Eighth

a Bag of Paddy was granted

In the Government of Soondara=
=swarah Pandeyan, there was at Madura a very rich Farmer by name Nallan, he was very kind to Poors, and particularly nourished every Devotees, and Holy Men, that are come to his House, and were of the Sect of Sevah in which he was a faithfull Professor, and having had a virtuous Woman for his Wife, she had by her unanimity to his Will, rather seen it increased than refraining him in

This Beneficent Man continued his good Deeds for many Years, when a reverse of Fortune, reduced them to such extremity and poverty, that they were not able to get their daily Bread, and were forced to starve, not being able to endure this distress longer, he and his Wife determined to put an end to their Lives and thinking it prudent to report their determination to Chocah Linguim previous they put it in execution, they entered the Church and declared it before him, who being pleased with their Faith, and good Deeds, blessed them, that should find Ease and to manifest to the World that

they

they are the righteous, he ordered them to return to their House, where he said they will see a Bag of Paddy, and it will continue to be full always not withstanding they can spend from it as much as they please every day.

The Beneficent Man, and his Wife, returned Home, and found there the Bag of Paddy they were blessed with, and as it continued to furnish inexhaustable Paddy, they were enabled to renew their ordinary Beneficents, & lived happy to a very good Old Age, and at last were removed to the feet of Sevah at Caylasum.

Miracle Thirty Ninth.

Chocah Lingum appeared himself as the Uncle of a Plaintiff, and pleaded in his behalf.

There lived at Madura a very Wealthy Merchant, but being not blessed with any Issue, he adopted his nephew the son of his Sister, but some Days after this, there happened a Quarrel between his Wife and Sister, the latter charged him with having indulged his Wife to abuse her, and called him a wicked man

demonstrating to him, that is the cause that Hea=
=ven does not think him Worthy to bless ~~ire~~
with a Son. this grieved the Merchant in so
much, that he immediately delivered his rich
Estates, to his adopted Son, and retired with his
Mistress, to a Forest to lead a penitent Life. —

a Few Days after the Mer=
=chant retired to Forest, his Cousins, entered into
his House, thro violence settled themselves in it,
and appropriating all his Estates, they turned his
adopted Son, and his Mother out of the House.
the Mother of the Boy having put her Confidence
in no other but in Chocah Lingum, she entered
into his Church, and petitioned to him upon it. who
then caused a deep Sleep to come upon her, and in a
Vision advised her to stop her Cousins from
going out of the House next Morning, and carry
them to an assembled Company, where he said
he will also come himself, and see the Estates
restored to her Son. the Woman when she awoke remem=
=bered every Words of the Vision, and on the next
Morning before it was scarce Day, she and her
son presented themselves before their Cousins,
put a stop to them, ~~in the Name~~ of Sling Soon=
=daraswarah Pandeyan, from going out, and brought
them

them before an assembled Company; where when they were seting their pretended Right to the Estates, Chocah Lingum presented himself there in the Features and Dress of the retired Merchant, embraced the Woman, and her son, with sincere Marks of affection of a Brother long been separated, and pretending that he is the retired Merchant, pleaded in their behalf before the Company. the Cousins then having told to the Company, that he is not the very Merchant, he by many appro=-vable Proofs, convinced to them, and to the Com=-pany, that he is the very Merchant, and so explained the Reasons which exclude them the Cousins from any Right to his Estates. the Cousins having had no Ground to alledge in Manifest of their illegal Claim, withdrew themselves one after a Nother, and the Compa=-ny being Justified that the adopted Son is the Real owner of the Estates, they made an award in his favor, and seen them restored to him: when this was done, Chocah Lingum or the Merchant disappeared to the great Surprize of the Company, who thereby were convinced it is Chocah Lingum himself, and praised the Woman and her Son, as it is for their sake that he wrought this Wonder

Miracle

Miracle Fortieth

Sevah Logum the Region of Sevah was revealed to Varagonah Pandeyan

After the Death of Soondaraswarah Pandeyan, his Son Varagonah Pandeyan succeeded him, this Prince was much celebrated for his Learnings, understanding and Faith in Sevah, he was a fonder of Hunting, and took delight in hunting wild Beasts daily. one Evening as he was returning from his daily Sports, some Bromins who were Travellers being tired much with their Toil of that Day, and were not able to conduct their Step to any Inhabited Place, laid themselves down by the Road the King was returning; but as it was then dark, and the Kings Horse was upon his full Gallop, he killed one of the Bromins walking upon his Belly. the King not perceived it, but rode safe to his House

All the Bromins who accompanied the dead, bore his Corpse to the Kings Palace, and charged him with the Murder, explaining the way to it. he excessively grieved at this accident, gave a large Sum to burn the Corpse, and perform every funeral rites pompuously, and made Charities with an hope to be

saved

saved from being teazed by Brimmah Hatha; but notwithstanding this Precaution, the Brimmah Hatha persecuted the King, while some Holy Men having advised him, to walk round the Church of Chocah Lingum about one Thousand and Eight times, till Ten Days, telling that God will then point him the means whereby the Brimmah Hatha will be remo=ved from him: he accordingly walked so in confi=dence of devine Mercy. then Chocah Lingum told him, that in a few Days, Sholan the King of Canchy, will attack him, and be routed, and he may follow pursuing him into his Territories, where he the Chocah Lingum said to the King Varagonah Pandeyan, he can see an Holy Place called Therovadah Marrdoor, and there the Brim-mah Hatha will go out of him, should he worship the Sevahs Deity there, the King heard all these and was expecting the March of Sholan against him

Sholan was informed that Varagonah Pandeyan is tormented by Brimmah Hatha, and took it for a best convenient for him to capture Madura, and marched with his Forces upon it. Varagonah Pandeyan who expected him soon put him to rout and followed pursuing him into his Territories as far as Therovadah, in Marrdoor

Marootoor, there Pandeyan encamped, and entered by East Gate, into the Church of the Deity there called Maroodapar, and worshiped it with perfect Vehemence: but the Brummah Hatha which inseparably teazed him, being not then, by the Holyness of that Deity, suffered to enter into the Church with him, was forced to wait upon the Pinnacle of the East Gate, expecting his return. Maroodapar the Deverrity, was pleased with Pandeyans Zeal, and ordered him to abode in that country for a few Days, and not to enter by East Gate while he goes back. he obediently resided there for some days, caused many Buildings for God to be constructed, and returned safe to Madura: but the Brummah Hatha was forced to remain in the East Pinnacle of Maroodapars Church, being not permitted to persecute him afterwards ———

Varagonah Pandeyan, after he returned to Madura, had a pressing desire to see Sevah Loguem, which is promised to the faithfull observers and Keepers of Sevahs Command. one Night, he entered into the Church of Chocah Linguem and standing by Doyahstambam a Flag Staff there, he prayed to God to vouchsafe him with a visiable

of

of Sevah Logum then Chocah Lingum having thought that it should make its appearance Sevah Logum with all its Substances, descended down with=in the Compass of the Church, while Sevah ordered Nandeswarar the Head of his Porters to shew it to Varagonah Pandeyan. Nandeswarar led him to it, and he saw it Shine with Brightness of such im=mense dazling that the light of the Sun may be a glimmering before it, it had very pleasant Rivers High Walls and Spacious Edifices with Streets of extended breadth, and shewn, with Gold, and Precious Stones, and filled with every Holy Beau=ties, diversions, and Songs, and was of the most pleasantest, and delightfull of what ever can be formed by Imagination. and there were Wells of Nector, after he has seen all these Nandeswarar shewn to him all the happy Immortals, Gods, and Mortals who were there praising, and singing continually the Praises of Everlasting Original Sevah, and he described to him all the Worships and good Deeds they have performed to become the Blessed, and enjoy that eternal Sweets, and pointed to him the Kings his Predecessors who ~~are~~ received Thither ~~having~~ they worshiped Chocah Lingum, and performed many good Works at last he was led to Eternal Sevah seated there and endureth for ever. on the moment he had the Visiable of his Holy Presence he

was

was lost in Rapture, and forgot to himself for half and an Hour, for so great was his Joy; but before he could recover from his admiration, the Sevah Logum was removed, and nothing of it then appear=ed to him; but the Church, and Chocah Lingum the Devinity of Sevah, he returned to his Palace with inexpressable Joy overflowing his heart that he had the Mercy of Sevah, and seen his Logum before Death

All the Reshees to whom Augasteyah Reshee was explaining these Miracles, questioned him, that if it is true what he said, that Madura is the Holyest of all the Holy Places in the World, and cleansed many Murders, what is the occation that Varagonah Pandeyon was not cleansed there from the Bremmah Hatha perse=cuted him, and why he was ordered to go to Theroovadah Marodoor for it. the Augasteyah Reshee, answered to them, that Chocah Lingum seen the Bremmah Hatha to be removed from at Theroovadah Marodoor, Mearly with an Intention to morti=fy, and hinder those that live at Madura, and those that travil to it, from doing any iniquities puffed with an hope that what ever they commit can be

be forgiven, having the happyness to be at Madura which is incomparable for its Holyness

Miracle Forty First
Choccah Lingum sold Fagot

A well skilled Musician by name Yamanaduen, arrived at Madura from Northren Province, he was a perfect Master in Music, and had in his Travels acquired Trophies mastering those who were renowned as the accompleted Singers. this Yamanaduen as soon as he arrived at Madura, presented himself before the King Varagunah Pandeyan, and perfectly diverted him, by his expressions of Notes, displaying his acquirements upon Fiddle. Pandeyan being pleased with his excellent Skill, rewarded him suitably and handsomely.

This Yamanaduen boasted much himself, that no one in Madura is so well versed as he is in singing, and playing upon Musical Instruments. Pandeyan was informed of this, and questioned the Head of the Musicians of his Court, if he can check Yamanaduen by excelling him in singing. Banabaderan for

for so the Head was called, pretended he can do so on the next Day, and returned to his Lodging: when he by the Way having heard some of Yamanaduns Scholars sing so harmoniously, and perfectly, that he could not find any alteration in their Expressi=
=ons, nor go himself beyand them: he was convin=
=ced it will be impossible with him to surpass their Master in it the next Day, and with great perplexity and mortification he entered into Church of Chocah Lingum, and prayed him with unparalleled Fervency soliciting to enable him to over come his rival, and returned to his House. ———

Chocah Lingum being al=
=ways very mercifull, and casts gracefull Eye on Solicitors, he pitied Banabaderan, and on the same Evening, he assumed the Form of a very feeble, and old Fagot Seller, clathed with Rags and bearing a Fagot upon his Head, he appeared in Streets exposing it for Sale: by this time the Sun being set in, he arrived at the abode of Yamanadun, lighted down his Fagot there, and rested himself for a little while, ~~&~~ then, he began to sing a Song slowly, which brought out to Street Yamanadun who was within, and he asked the old Man who he was, the Fagot Seller pretended he is

a Slave of Banabaderan, and he was a Musician but after he had the infirmity of old Age, he was judged unworthy to that Profession; whereby he is obleged to get his daily Bread by bringing Fagot for Sale ——

Yamanadun being charmed with the Old Mans Song which brought him out from the House, he desired him to sing it again, upon which, the Old Man put in tune a broken Fiddle he brought with him, and sang the same Song accompanying the Tune with his harmoneous and sweet Voice of such a expression, that diverted all the Hosts of Heaven and every Human Beings that heard him. when the old Man ended his Song, and disappeared, Yamanadun who was till then in an inexpressable exstacy of Joy, recovered from it, and reasoning within himself it will be impossable for him to over come Banaba-deran since he saw his old Slave surpass him; the Yamanadun he absconded his Abode the same Night, leaving behind him his Propertys

Chocat Lingum who disappeared from the Habetation of the absconded presented himself in Vision before Banabaderan, and explained how he acted telling that he is his

his the Banabaderans Slave, and how he the Yamana-
=dun has absconded from Madura. next Morning
Banabaderan waited at the King Varogonah Pandeyan,
who then sent his men to fetch Yamanaduin, and
having learnt by them, that there at his House
presented an old Man a Fagot Seller saying
to be the Slave of Banabaderan, and that man
having excelled him in singing, he the Yama-
-naduin absconded at that very Night, the King
questioned Banabaderan the cause of it. who then
told him what he was informed in Vision. Pan=
=deyan rewarded well Banabaderan, and fixed
a Pension for him, with a Charge to sing in
Church for the amusement of Chocah Lingum,
since he found Grace in his sight —

Miracle Forty Second
Chocah Lingum wrote Letter

Banabaderan being ordered
to sing every Day in Church, he was continually
entertaining Chocah Lingum by his harmonious
Notes with great Zeal and Faith in him. Chocah
Lingum continued to bestow him daily a valuable
Precious Jocci, or Other stealing them from the
Royal

Royal Treasury of Pandeyan; but the Singer sold them all and without saving any part of the Sale, he lavished them in assisting his Friends and in giving Alms to Poor. thus the Singer con=tinued his liberal Expense for some Days, when Chocah Lingum ceased to bestow him further. this unabled him to support his Expense and he grieved much for it, then one Night, Chocah Lingum appeared in his Dream and explained him, that Sentries are appointed to watch the Royal Treasury, and as they will be chastised should any thing be found lost from it, he did not liked to steal any out of it, so as he may give him as he did theretofore, and that is the reason he discontinued his Presents to him. after having said this, he delivered him a Letter to present to Saraman Paroomon, a King of the King=dom Terovangah Colum in Southern Province to Madura, embolding him that, that King will present him an immense Sum

The Singer awoke from his Dream, recollected every words of it, and found the Letter he received in a Dream to be by him actually, and when it was scarce Morning, he set out taking the Letter with him to

Terovangal Colum. he safely arrived there in a few Days, and halted at a Thanneer Pundul or a Water Inn, on the Night of the Day he reached there, Chocal Lingum presented himself in a Vision before Saraman Paroman the King of that Country, and told him that he is the God in Madura, and a Singer by name Banabaderan is already arrived there, with his Letter to him. Saraman Paroman sent his Men to search the new arriver, who was discovered and the King pro=strated at his Feet, received the Letter he bore, and read it contain the Praise of his own good Deeds with an Order to re-ward richly the Bearer of it. im=mediately the King set the Singer upon an Ele=phant with the Letter, conducted him with great Pomp to his Palace, and pressed him to take from his Royal Treasury what Sum he pleased. the Singer took as much as he had a Mind, loaded them upon Camels, and Bullocks, and soundly returned to Madura, and began his former way of living faithfully serving Chocal Lingum —

Miracle Forty Third
Banabaderan was honored with a Golden Tablet —

Banabaderan having imposed

it

it a Custom or Vow, to sing particularly every Night before Chocah Lingum, he strictly observed it without any Neglection thereto, inspite of all the Occurrences and inconveniencies that happen=ed to force him to fail from it. Chocah Lingum took delight one Night to manifest to World his being pleased with the Singers Zeal, and the Singers having found grace in his Sight, and caused an impenetrable Darkness with an ex Heavy and severe Rain, in so much abundant that no one could dare to take even a Step out of House, when the inaltered Punctuality of the Singer who tith then strictly kept his Vow, made him to mind little the Danger attendant in moving out, and went to Church groping and weting all the Way in that Heavy Rain, and impenetrable Darkness, he stood there upon weted Floor and sung the Praise of Chocah Lingum, playing upon his Fiddle, then Chocah Lingum was satisfyed with his Punc=tuality, and manifested it presenting him a Golden Tablet, studed with Precious Stones, and ordered him to stand upon it, and sing because the Floor was wet, the Singer obeyed his order, and returned home with the Golden Tablet, without ~~without~~ groping or weting in Rain, because they were recalled up by the time he returned —

As

As soon as it was Day, the King Varagonah Pandeyan was informed of this Miracle, and considering the Singer as the well blessed Man, he worshiped him, and made rich Presents. shortly after this adventure, the King Varagonah Pandeyan was carried by the Angels of Death to the Feet of Serah bound with Eternal Mercy.

Miracle Forty Fourth

The Excelled in Singing was pointed

Rajah Rajah Pandeyan, the son of Varagonah Pandeyan ascended the Throne and began to reign, while in that time there rose a Jealous betwixt one of his Wives, and Banabaderans, upon the preference in guiding Notes, as they both were learned Songtresses. the King by the desire of his Wife with whom he was in great love, sent for from Jaffani-patam a Woman, who was called Veraby, and was a renowned Songtress, and ordered her to check Banabaderans Wife by surpassing her in conducting Notes. They both began to sing and play upon their Fiddles the King then

with

with Partiality ~~prepossessed~~ in Favor of Varaly. he sent for, having bestowed his Praises upon her, signifying that she manages better than the Other, and his Courtiers told the same, in respect to their King. Banabaderans Wife told the King that he Judges with Partiality and desired Permission to sing before Chocah Lingum telling that the Devinity will then point to him the Surpasser. the King consented to it and differ=ed the experiment till the ensuing Day

Next Day the King Rajah Rajah Pandeyan, and all his Court attend=ed in Church, while Chocah Lingum transform=ed himself as a Young handsome Poet well decorated, and stood there with the Croud. in the Mean while the two Songtresses who already arrived there, put in tune their Fiddles and began to sing Banabaderans Wife exceed=ed her ~~ri~~rival, but the King thought to heap his Praises designedly upon Varaly but before he opened his mouth to do so, he by the Power of Chocah Lingum become insensible of what he thought, and confessed that Banabaderans Wife excelled her ~~ri~~rival, but he soon recollect=ed what he designed, and what was out of his mouth

Mouth but as he will be taken from unjust Prince should he alter what he then told, he con-firmed it and gave Banabaderan's Wife rich Presents and made her to ride upon the Back of her arrival in token of having excelled her while in the mean time the Young Poet who was with them, being in the Presence of the King and of all Other, inclosed himself into Chocah Lingum, the King was convinced it is Chocah Lingum himself that made him insensi-ble of what he intended, and forced him to own the Truth, and he praised him and worshiped in return of this Marvel. some Days after this, this King was blessed with a Prince, and he named him Sooganah Pandeyan —

Miracle Forty Fifth
Chocah Lingum suckeled Pigs —

In South Side of Veyky River there exists a Country called Goroverintha Thory, this Country is so called because the Priest of Celestial Gods was medetating there the ever lasting Being Sevah. in this Country there were twelve Young Boys who were brethrens

and

and become rude Orphants, because their Parents died before they could correct them. these Boys associated themselves with Hun=:ters, and were rambling in the Forest of that Country; there they one Day, saw the Priest of Gods, as he was speculating his Creator shuting his Eyes, and pelted Clods and Stones at him, which forced him to curse the Twelve Boys, to be born as as many Pigs of a Wild Sow, they were freightened at hearing this Curse, and having prayed him to relent his Anger he blessed them, that their Parents will be murdered while they be very Young Pigs, and Chocah Lingum will suckle them himself, make them Viziers to Pandeyan, and will at last grant them an Inheritance in Sevah Logum.

By Virtue of the Priests Curse, the Twelve Boys were conceived by a Wild Sow, Mistress of a Boar, Head of all their Kinds in that Forest, and She piged Twelve Pigs, but in those Days it happened, that Rajah Rajah Pandeyan called thither in his Hunting March, and began to chase Wild Beasts, while in the mean time the

Head

Head Bore, and the Sow, recommended their Young Pigs to the Care of Providence, & set out at the Head of their Herds, to hurt those that disturb them the Kings followers then shot many of them; but the Head Boar flung upon the Elephant Pandeyan was siting on, and tore out his Trunk with his Tusks. the King then stept to his Chariot; but in before he could have time to shoot the Boar, being disturbed from siting even upon it, he mounted his Horse, which also the Boar destroyed with his Tusks, and the King stood upon Ground, and aimed a Blow upon the Head Boars' Head, with which he fell down dead, and his Body become putrified into a great Rock, which is still to be seen by name Panny Malay. but his Soul and that of the Sow his Mistress, who was also killed and assumed the form of Celestial Gods, and ascended to Devah Logum upon a Vemanum or Vehicle, that descended then from thence to bear them. and the King returned to his Palace with all his followers.

While Augasteyah Reshee came to this Part, in his explanation, all the Reshees who were listening to him, questioned him, by what Virtue the Body of the Boar (which is a cursed Creature) turned into a Mount.

Augasteyah

Agasteyah Reshee satisfyed them, that in a Place where a Reshee called Polatheyar was spe=culating the Almighty, an Angle began to amuse himself, playing upon his Fiddle, but as that was a Temptation to the Reshees Speculation, he cursed the Angle to become a Boar, and +. termed that he may remain in that Form, till he may while in the same Form receive his Death at the hand of Rajah Rajah Pandeyan. the Boar Rajah Rajah Pandeyan killed in his Chase, having been the same, he re=sumed his natural Form of an Angle, in verification of the Curse, and as Angles are the blessed, by Virtue whereof, the Body of the Boar, was turned into a Rock

The Twelve Pigs, which were by their Parents recommended to their Creators Protection, began to feel a burning Stomach and as their Mother never return=ed till later than ordinary, they were on the point of fainting. Chocah Lingum who was then hunting there with his Spouse, as=sumed the Shape of the Wild Sow that was killed and suckled the fainting Pigs. by Virtue of being suckled by God, the Twelve Pigs

in

immediattely become as many Young Men, bless-
-ed with Superior Understanding and Knowledge;
but their Faces only resembled that of a Hog;
but that Instant, Chocah Lingum disappeared
himself, and they were sojourning in the same
Forest ——

Miracle Forty Sixth
Pigs were made Viziers to Pandeyan

Chocah Lingum petted the Twelve, who were Pigs, and by his suckling become Men, and in a Vision, he com-manded Rajah Rajah Pandeyan to ~~invest~~ make them with, as his Viziers, and told him their resembling and the Place they ~~are~~ were to be found. accordingly Pandeyan sent for them and nomi-nating them as his Viziers, he married them to the Daughters of his old Viziers. The new Twelve Viziers began to administer Public Affairs, as they were Sagacious, they easyly apprehended their King's Pleasure and in conformity managed every Affairs which pro-cured them the greatest Esteem of their King,

and

and the sincere Blessing of his Subjects, who are made happy by their legal, and prudent admi=nistration. by their Contrivances and gentle means, they brought those Princes who were Rebellious, within bounds of duty and obedience to Pandeyan.

The Twelve Vizirs conti=nued to behave to General liking, and were proved faithfull Professors of Sevah's Sect, and when their end approached, they were re=moved to Sevah Logum, and were ranged there amongst the Sevah's Ganangul, or his Porters. and Rayah Rayah Pandeyan also left his Ghost, to inherit his Portion in Sevah Logum.

Miracle Forty Seventh
a Black Bird was instructed a Prayer

Soogonah Pandeyan the Heir of Rayah Rayah Pandeyan was filled in his Fathers Throne, and he began an happy Reign. a Soul which notwithstanding was very beneficent in its former Birth Yet having committed some Transgression, was forced to be born in its next Birth as Carroocoory a Black Bird, and this happened to take Place in the

Isle

Rule of Sooyanah Pandeyan, this Carroocarevy being always chased by every wicked Birds, it retired from them, and lived upon a Tree stood by a Way Side in a Forest, under this Tree one Day some weary Travellers were taking their repose, when one of them said to the Others, that every Holy Places in the World, are esteemed holy, either by that Spot, or the Water therein, or the Devinity in that Place, being the Sacred, and praised that Madura is the Holiesot of all them, as it being glorified with the above three Sacreds

The Carroocarevy which was upon the Tree, heard every Words, the Traveller said in exaggeration of Maduras Holyness, and with Faith infused in them, it immediately flew up to Madura, purified there in Tank Pothamary, and flew round about Chocah Lingum, thus the Bird did for three Days, when Chocah Lingum was pleased with its Piety, and taught it a Prayer called Moor-thenjayah, by this, the Bird was filled with wisdom, and prayed to Chocah Lingum petitioning him that every wicked Birds chase it knowing its feeble Strength, then the Devinity blessed it, and all its Kinds for its sake, to become the strengthened of Birds, and named them Valeyan, the Meaning of which word, is meant Strong, and ordered the Bird to preach

preach to all its Blinds the Prayer it was taught, thus the Bird was after this, enabled to live freely with every Other Birds, and when its End approached it was removed to Eternal Pleasure —

Miracle Forty Eighth
a Heron was blessed with ever lasting Pleasure —

In a fortified Metropolis, there was a Tank with Lilies therein, where lived a Heron in happy devouring the Fishes that were in it: till a failure of Monsoon dryed up the Water in that Tank. then the Heron removed to a great Tank with a Flowery Medow, and Grove in a Desert. at the Bank where=of, there lived some Devotees, when they bathe in that Tank, the Fishes in it Leap, upon their Heads and Bodies, the Heron perceived it, and reasoning within itself, that those Fishes ought to be the blessed, otherwise they could not have the happyness to leap upon the Devotees, determined itself it will be a great Tres=pass in it should it feed upon such Fishes. being prepossessed with this Reason, the Heron was forced to fast, and listened with attention to the Praises the Devotees heaped upon Madura

upon

upon it, being the Most Sacred Place, this listening having filled the Heron with understanding, it immediately flew up to Madura, purified in Tank Pothamary, come round about the Devinity Chocal Lingum, and was resting there; while the Heron perceived that that Tank is well stocked with Fishes, and was tempted to pick some of them, to satisfy its Stomach; but being that very Monent blessed with Wisdom by the Mercy of Chocal Lingum, it grieved that it was on the point of commiting a great Trespass by devouring the Fishes in the Holy Water, and prayed to Chocal Lingum; that its frail Body should be returned to its Parenteal Earth, since it was on its account it was tempted, and its Soul should find an Heritage in Eternal Pleasure, and further solicited him, that from that Day there should be neither Fishes nor Frogs in Pothamary, so as its the Herons' Kinds, and other Fishing Birds may not be prompted to devour Fishes, and become liabled to Trespass —

Chocal Lingum was pleased with the Herons' Zeal, and vouchsafed it with ever lasting Pleasure, and told that there should be neither Fishes nor Frogs in Pothamary. in Testemony whereof, either Fishes or Frogs

are

are not seen in it even to this time after this Occurrence Soogonah Pandeyan who was reigning till then was removed to Sevah Logum

Miracle Forty Ninth
the Limits of Madura were pointed out

In the Reign of Keerthebooshanah Pandeyan the Third and Twentieth Descendant and King after Soogonah Pandeyan, there was a General Deluge the Seas rose as High as Sky, and the whole World, every Mountains and all the Creatures, were washed down and destroyed, except the inner Parts Buildings of the Church of Chocah or Lingum and of Menachy his Spouse, and Pothamaray, and the Mountains namely Aany Maly Reshabah Maly Nagah Maly, Panny Maly because all these were thro' the Mercy of Chocah Lingum suffered to remain without being washed down by the General Deluge

As soon as the Waters of Seas were dryed up and dry Ground appeared

every

every Things as they were before the Deluge, or were created again by Sevah, and to every Provin=ces there rose Kings after the Respective Races of which they were the Descendants before the General Deluge —

From the Race of Moon, a King was created to reign Madura, and he was called Vangooshasacarah Pandeyan, this Pandeyan formed a Small City Round the Church of Chocah Lingum, and began his Reign. this City being some Days after this, so numeriously peopled, that there was no sufficient extension for them to live in, then the King prayed Chocah Lingum to point to him the Limits of Madura as they were before the Deluge. Chocah Lingum appeared from his Devinity in the Form of a Prophet, adorned with Serpents, and ordered the Serpent with which his hand was decorated, to point to Pandeyan the Limits of Madura: the Serpent accordingly pointed the Bounds of it. composing the pointed distance Pandeyan formed a great City, with Fortifications, so that the East Gate of which, existed at Theroopovanum; the West at Theroovaducum, the South at Theroopparooncondram

and

and the North at Callah Allagar Coovil or Maly. this City was called Therooavalvoy as its Limits were pointed out by a Serpent, and the Word Therooval is meant a Serpent. in return to this Favor, the King caused Many Joices made to the Devinity Chocah Lingum and was reigning to the Content of his People

Miracle Fiftieth

Chocah Lingum darted such Arrows upon which his name Soondaram is engraven

Vechramah Sholan the King of the Kingdom of Canchy proved a Valient Prince, subdued all his Enemies, and at last marched against Madura with a Formedable Army. Vangoshasacarah Pandeyan the King of Madura learning this March, entered into the Church, and petitioned to Chocah Lingum that he has no sufficient Force to face the Enemy. then Chocah Lingum ordered him to engage with the Enemy with his ordinary Force, promising to come himself and succour him

Full of Confidence in Devine Protection, Vangoshasacarah Pandeyan opposed

opposed the Enemy with his Small Force. the Engagement was commenced and the Victory remained for a long time in dubious, and at last it was declined to the Enemy of Pandeyan, and he the Sholan blew his Shank a Shall Arm, in taken of his Victory, while in the mean time, Chocah Lingum appeared in the Shape of a Hunter with a Bow and Arrows, and darted them at the Enemy, and his Forces. the Arrows having pierced them with extraordinary Violence, the Enemy Sholan took some of them and perceiving in them engraven the name Soundaram (this is one of the names Chocah Lingum is called by) he determined it is Chocah Lingum himself that fights with him in favor of Pandeyan, and began to desert with his Army, but then the Hunter having abused them that they are Cowards: they reassembled and fall upon him, who then shoot Many Arrows, and killed Many Thousand of Sholans Forces; but those that are not fallen in Battle, and their King Sholan, dispersed to their Kingdom. then the Hunter disappeared and Vangoshasacarah Pandeyan returned ~~[illegible]~~ to his City, entered into Church, worshiped Chocah Lingum. and in taken of the Victory obtained thro his Succour he made a Golden Bow and Arrows with Gods name engraven upon

and

and stuted with Precious Stones, and adorned the Devinity with them.

Miracle Fifty First
Sungapalagay a miraculous Tablet Seat, was given to Sunga=
=thar a Society of Collegiates.

Brimmah once performed Ten Hasvamadah Yagums in the Holy Place Ganges, and was going to the Holy Water Gan=
=gah there, to purify in, accompanied with his Three Wives: while one of his Wives Sarasvady the Minerva heard the Sounds of a Female Angel entertaining herself in Air, playing upon a Fiddle. and she stoped in the Road amused, with hearing them. Brimmah who thought that she followed him, went to the Bank of the Ganga, and purified into it with his Other Two Wives, while at that time Sarasvady also arrived there recovered from the Amusement, and accused Brimmah with his having purified in, before she could arrive; but he answered her that it was thro her Negligence and cursed her for it, that she

should

should have Numberless Births. this mortified the Sarasvady, and she having petitioned to him, that since she is his Wife, it will be the greatest Shame for her to have Many Births. he pitied her, and told that excluding two contracted Letters out of the Fifty one Alphabets of the Language of ~~Shamoscrood~~ Shanscrit, there remains Forty Nine Alphabets, and of the Forty Nine exclusive of the first, from which the Other are derived, there being Forty Eight, Alphabets, he the Brimmah ordered her to take as Many Human Forms all at once, and told that those forty eight Men will become incomparable Poets, and will be called Sungathar, and Chocah Lingum will present them a Sungah Palagay, and become himself their Head filling himself, in the first excluded Alphabet. and they will thereby be numbered Forty Nine —

In accomplishment of " Brimmahs Curse Sarasvady was divided herself and became Forty Eight Men, who become Callegians superlatively versed in Tamool Language and set out on Travil over coming those that were renowned in Learning, and arrived near Madura. while in the mean time God Chocah Lingum assumed the Form of an Holy Man, presented himself before them

Them, led them to Church, and being there en=
=closed himself into the Deity they were convinced
that he is the Devinety and praised him—

They returned from the Church and waited upon the King Vangoshasaca=
=rah Pandeyan, the King was pleased with their
acquirements, and made them costly and rich
Presents, and caused a Mandabam or Choultry
to be built within the Church for their meet=
=ing together, and called it Sungah Mandabum—

The Forty Eight Callegians settled themselves at Madura, and were meeting
together at Sungah Mandabam, but they being
always vainly argumented by Poets who were
in great degree inferior to them, and envyed
their honors, they one day petitioned to Chocah
Lingum upon this Trouble some visits, and prayed
him to grant them Sungah Palagay a Tablet
Seat of such a Virtue that it can bear nobody
on it that are not completely versed in Science.
Chocah Lingum was pleased with their Prayer,
appeared out of his Deity with the resemblance of
an Holy Person, bearing in hand Sungah Palagay,
a Tablet of about a Cubit Square, gave it

to

to them for a Seat, and told that it has the Virtue to extend and to shrink itself, to give sufficient Place, according to the Number who may be the perfect learned, and esteemed Worthy to set upon it, and it shall not extend, or give Room to the imperfect Learned —

These Collegians took their Seat on the Tablet, and it bore on no Other Poets; because all those, were inferior to them in Learning, and they were afterwards thro it undisturbed, while there rose a Contest amongst them, about the preference of each other in Poetry, and it grew hot, when Chocah Lingum appeared before them in the Shape of a Man well improved than them, and seen a good Understanding established betwixt them, they then admited him as the Head of their Society, and seated him with them on the Tablet, which also gave him Room to set on. Chocah Lingum having become their Head they were .. counted Forty Nine in Number, and then they made Numberless Poetries in Praise of Chocah Lingum —

Vangoshasacarah Pandeyan crowned his Son Vangoshachodamany Pandeyan. and he was removed to the Feet of Sevah bound with eternal Pleasures —

Miracle

Miracle Fifty Second

a Golden Bag was given to Darrome a Bachelor Brominy

As soon as Vangoshachodamany Pandeyan, ascended his Fathers Throne, he had many Gardens planted with every Kinds of Flow=er Trees, for the Service and adorning of Chocah Lingum, and a Grove of Chanbakah Marams a Kind of Flower Trees, was also planted. the Deity being daily worshiped with Chanbakah Poospam the Flowers of these Trees, he was called Chanbakah Soondaram, and the King was sur=named Chanbakah Pandeyan, as he has con=tinued to adorn the Deity with Strings of the same Flowers —

In the Summer Season when the Weather was excessively hot, the King Vangoshachodamany Pandeyan walked to his Flower Garden accompanied with his Queen to enjoy the Cold and scented Air, and were there diverting themselves while the King smelt a Scent more sweet than the ordinary of the Flowers in his Garden, and looked from whence it blew, he found it proceeded out from the

Knot

Knt: of the Hairs in his Queens Head, and determining within himself that it ought to be the Scent of her Hairs, and not of the Flowers in it, or in Garden, he tied to Sungah Mandabam, a Purse containing Thousand Pon, and proclaimed that the Purse may be taken by him that can make a Poetry containing the Penetration of what the King Pandeyan determined within himself —

As it was impossible with Sungathar the Collegians, to penetrate the Kings Heart, they were grieving what to do, when a Bachelor Brominy petitioned to Chocah Lingum, that by being an Orphant, and having no Money, he is not married, and prayed him to make him a Poetry expressing the Interpretation of the Kings determination so as he may, by reading it to King, have the Purse of Gold, that he may be enabled to marry a Woman. Chocah Lingum was pleased with his Prayer, and made him a Poetry with the expression, that the Scent the King smelt was the natural one of his Queens Hairs. the Bachelor read this Poetry to the King, who then ordered the Bachelor to take the Purse of Gold tied to Sungah Mandabam —

The Bachelor repaired to Sungah

mandabam

Mandabum, and began to untie the Bag of one Thousand Pon tied to it: when Narkerar one of the Sungathar, put him a Question upon the Poetry he read before the King; but as the Bracheen was not able to answer the Question, he was not suffered to take the Purse: this forced him to return to Church and complain of it to Chocah Lingum, who then become himself a Poet, presented before Narkerar, and asked him what is the defect he found in the Poetry. Narkerar answered him that what he express=ed in his Poem, that the Hairs naturally have a fine Scent ought not to be approved, since they have no any such, but while any smell put in them; and in like manner he vainly having rejected all the Reasons, the Poet or Chocah Lingum alledged in affirmation of what he made in his Poem. Chocah Lingum blinked his Third Eye, which was on the front above the two placed as those of Others, and with Wrath darted a Look upon Narkerar, who then felt a Fire torment within his Body, and not being able to endure it, he fall into Pothamany thinking that his Body will be coled by the Water in it, and the Poet in the mean while disappeared.

Miracle

Miracle Fifty Third
Narkerar was brought out of Water

Narkerar was siting in the Water in Pothamary, and he could not leave it because the Wroth of Chocah Lingum was con=suming him within his Body; when all his Other Collegians prayed to Chocah Lingum, and song his Praises, beseeching him to bestow his Grace upon Narkerar, and cast an Eye of Mercy upon him, their Prayer relented Chocah Lingum, and he appear=ed with his Spouse Menachy before Narkerar, and looked him with Mercifull Eyes, which look immediately cooled his Body, and extinguished the Fire within him, he then came out of the Tank he was in, and praised him with extempore Poetries in atonement of his Fault. Chocah Lingum was pleased with it and blessed Narkerar —

Narkerar being convinced with his Fault of the vain question he put in the Poetry, he permited the Bachelor Bromeny who was the cause of his suffering, to take the Purse of one Thousand Pon. the King Vangoshachodamany Pandeyan was informed of all these, and made new Worships to Chocah Lingum in taken of Joy on this Miracle —

Miracle

Miracle Fifty Fourth

Narkerar was correctly instruct-ed in Elacanum the Elegancy of Stile in Tamool

From the Day on which Narkerar was cooled, and the Fire that hurted him was moderated, he imposed it a Custom to purify every Day, three Times in Pank Pottha=mary, to walk round the Church, and to pray to Chocah Lingum, and observed it so punctu-ally that Chocah Lingum was satisfyed with it, and thought to improve him in Elacanum for he was not well improved in it. when Menachy having put in Mind to Chocah Lingum that he once taught Elacanum to Augatheyah Reshee he then thought on Augathe-yah Reshee, who immediately appeared before him, and he ordered him to instruct well the Elacanum to Narkerar

Augatheyah Reshee in obedience to Chocah Lingums order, correctly instructed Elacanum to Narkerar, who thereby was himself convinced with the Wrongs in the Style of Poems he composed theretofore, and

and with extempore Songs, he praised Chocah Lingum, and afterwards he instructed Elaca-num to all his Other Collegians

Miracle Fifty Fifth
decided a Difference amongst Sungathar

A contest arose amongst the Sungathar, having each one of them boasted that his Poems surpasses of all the Other of his Collegians, and they all incompany attended at the Church, and prayed Chocah Lingum to point the most excelled of all them, when from his Emblem Chocah Lingum presented before them in the Shape of a Prophet, and told them, that in the same City Madura, there lives a Merchant, who he said is thro his good deeds blessed with a Son, who notwithstanding be a Dumb Yet is the most Superior in every Knowledges, and Sciences, and ordered them to read to him their Works saying that they are the best learned whose Poetries the Dumb signifys, by his Signs, Motions, and Looks, that he approved

All the Collegians brought the

the Dumb to Sungah Mandabum seated him in Sungah Palagay with Veneration, and read to him their Works, of which he liked those of three of them namely Narkerar, Cabelar and Banar, and express-ed it by Signs thereby they were reconciled, and a good Understanding was ever since that time pre-served amongst them —

Miracle Fifty Sixth

Yadacatoodavar was reconciled

No any Miracle was wrought during the reign of Fourteen Princes who were of the Race of Vangoshachodamany Pandeyan and successive-ly ascended his Throne after his Death; but in the time of the Fifteenth Prince who was called Colasah Pandeyan, and become so well learned that Sungah Palagay suffered him to sit upon it, there arrived at Madura a Man named Yadacatoo-davar, this Yadacatoodavar was the perfect Learned and faithfull Devotee, he brought a Book contain-ing his extempores and read it before the King Colasah Pandeyan who puffed with vain Proud that no one exceeds him in Learning, he neither praised Yadacatoodavar for his Works nor made him

him any Answer

The ill treatment of the King grieved Yadacatoodavar, and he immediately entered into Church, and petitioned to Chocah Lingum upon the Misrespect he received. on the Night of that Day, the Deities of Chocah Lingum and Menachy, removed themselves from the Church taking the Sungathar with them, and placed themselves on the South side of Veyky River, in a Place where was a Lingum consecrated by Cobaran the God of Riches. when it was Day, the People entered into the Church, and finding there neither Chocah Lingum nor Menachy, they immediately informed it to the King. Colasah Pandeyan at hearing this, he fell into a Swoon, and recovering from it again, he grieved much without knowing why, or for what cause the Deities disappeared when some People having told him that they have just before seen the God and Sungathar with him by the Lingum consecrated by Cobaran, he presently walked thither, and prayed Chocah Lingum to make him sensable why he left the Church, and beseeched him at the same time to return to it again, where a Voice was heard, that it was on account of his Mismanner towards Yadacatoodavar, and the Deities returned to their Churchs attended by Sungathar

As

As soon as the Deities re=
=entered into their Churches, the King took
Yadacatoodavar with Sungathar to his Palace,
seated him there upon a Golden Seat with
Homages, heard his Works with attention and
satisfied him, and all the Sungathar with
inestimable rich Presents, begging Yadacatoo=
=dar, to pardon him for his former ill treat=
=ment. after this the King Colasah Pandeyan
found his end approached, he crowned his Son
Haremardanah Pandeyan and ascended to ever
lasting Pleasures

Miracle Fifty Seventh
Chocah Lingum fished

In the Reign of Haremar=
=danah Pandeyan one Day Chocah Lingum
seated himself in a private Place, and began
to preach the Misteries of Vadums to Menachy
his Spouse, who having not heard him with
attention he cursed her that she should be=
=come the Daughter of a Fisher Man; but
Menachy having solicited him that she
cannot live separated from, he promised
her

her, that he will come himself as a Fisher Man to the Place where she shall be, and marry her; but at this Juncture, Vegenaswarar one of his Sons entered into the Place where the God was preaching and thinking that the Scriptures are the cause of his Mother being cursed with, he threw into Sea all of them, except the one which Chocah Lingum was holding in his hand: while his Younger Brother Soobirmaneyar, prepossessed with the same considera-tion as his Elder Brother, snatched the Book or Scripture that was in the hand of Chocah Lingum, and threw it into the Sea.

The behaviours of Vegenaswa-rar, and Soobirmaneyar, incensed Chocah Lingum to such an Height, that he cursed Nandeswarar, the Head of his Porters, to become a large Fish and wan-der in Sea for some Years, as a Punishment for his having suffered them to come in without know-ing whether that was a Convenient time for such, and he cursed also Soobirmaneyar to be born into one of the Families of Chettys Cast in Madura; but he did nothing to Vegenaswarar inconsideration of the Gift he has once gave him, that the Pesti-dence of such a Curse he may happen to be cursed by, be the Chocah Lingum should feel himself

On a Sea Shore within the Extension of the Province of Madura, there was a fine City, wherein lived many Fishers: the Head of whom, not withstanding was very beneficent Man, yet he had no Children. but one Day while this Head man was walking upon Sea Bank which was shaded by fine Trees. Menachy transformed herself as a new born female Child, and was crying under the Shadow of a Tree. the Head Man perceived the crying Infant, and considering it a Gift to him from Heaven, he carried the Infant and delivered to his Wife, who regarded it as her own child, and bred with excessive Fond. and Love. the Child was grown and become aged to marri-age, when a Huge Shark (which is the same Fish Nandeswarar become into in verification of Chocah Lingums curse) which was in that Sea ~~selected~~ all the Scriptures thrown into it as above said, and bearing them upon its Head, began to trouble with its saw all the Vessels in that Port. all the Fishers of that City. toyed every means they could to take out it. by strong Nets, but the Fish having broken all their Nets. and their endeavours proved vain: the Head of them declared, that he will marry his Daughter to the man that

can

can take up to Shore that Fish —

—

Chocah Lingum transformed himself as a Fisher Man, and attended by one of the Boodah Ganangal, with a Net and fossen Basket upon his Shoulder, he arrived at the City where Menachy was, while the Head of the Fishers there met him, and asked of the Country he came from, to this he answered he is come from Madura, and told they he is the Head of all the Fishers in that City, and is so well experienced in fishing, that he can bring to Shore the Fishs that are the Strongest, then the Head Man told him, he will marry his Daughter to him, should he take up to Shore the Shark Fish that is troubling every Vessels in that Port. no sooner this Fisher Man or Chocah Lingum heard it, then he stept into a Fishing Boat, put it to Sea, cast his Net upon the very Shark that was trouble some one, and brought it to Shore. then all the Fishers in praised him for it, and their head kept his Word by marrying his Daughter to him. when he and his Spouse the Fishers Daughter, took their Original Forms, and ap=
=peared mounted upon their Bull, and attended by Nandeswarar, who also resumed his natural Shape on the moment he was taken out by Chocah Lingum. in taken of Joy of Celestial Gods on this Mar=
=riage, Heavenly Musicks were heard from above, and Shawers of Flowers, were showered down from

from above then, Chocah Lingum blessed the Head of the Fishers or his Father inlaw, that he should live Long, and have an Heritage in Sevah Logum when his End approachs.—

After the Marriage is over, Chocah Lingum set out for Madura taking with him his Spouse Menachy: in his Way he alted at Therovootherahcasy Mungy an Holy Place, and preached there the Misterees of Vadums to his Spouse, and from thence returning to Madura they infused themselves into their Deities —

Miracle Fifty Eighth
Salvation was preached to Vadavoorar

In Vadavoor a Country on North Side to the River Veyky, there was a Bromeny Boy, this Boy was called Vadavoorar, and before he arrived at his Sixteenth Age, he learned the Vadums and the Sixty four Sciences, which are called Catageyanums, & he was

so

so well versed and improved in Arts, his Fame was spread to a great Distant, that the King Haremardenah Pandeyan was informed of his Know=ledges, sent for him to his presence, and invest=ed him with the Dignity of his Prime Vizier. Vadavoorar took his Seat of Prime Minister, and administered the Public affairs to the great Content of every Body, and approbation of his Master whose Dominion was then enlarged by this Minister having subdued his Enemies. Tho this Minister seemed as one that was taken much with Public Affairs, yet he was inwardly groaning that he is neither blessed with Means of Salvation, nor find any Body that can instruct him with Means to obtain it.

One Day the King accompanied by his Prime Minister, went to see his Cavalry Horses when his Minister having demonstrated to him, that Most of them are dead, and the Rest are both Old, and Sick. Pandeyan ordered him to go to foreign Countries taking with him immense Sums from his Royal Treasury and provide Horses: imme=diately Vadavoorar loaded Camels with vast Sums from the Royal Treasury, and ordered to prepare Equi=pages: when every Things and a Retenue to follow him were ready, he entered the Church, and prayed Chocah Lingum, that he may be pleased that the

vast

vast Sum he is entrusted with, may not be spent in vain Charges of providing Horses, but in constructing Buildings for Sevah, and in assisting the Professors of his Sect. at the very Juncture when the Minister was making this address, the Priest in the Church, having presented him Holy Ash of Chocah Lingum, he took it a Good Omen for the accomplishment of his Hope, and left Madura ——

When the Minister Vadvoorar arrived in his Travil near a Country called Teroopavoondery, which is the Most Sacred Place, he ordered his retinue to halt there, and unload the Camels. in the mean time, the Minister entered into the Sacred Church there, and was coming on the round spacious Walk within its Court, while he saw the Devinity there, under the Shadow of a Tree called Coorinday, with a Scepthere in hand, in the Poster of Preaching Salvation, to the Holy Crouds that were round him. at such a devine Sight, the Heart of Vadavoorar was melted by the Heat of excessive Piety, and Zeal, worked within him, and with Rapture he prayed the Eternal Sevah, beseeching to bless him with Salvation. Sevah was pleased with his

Faith

Faith; appeared before him in the Habit of a Priest; and having with Grace kept his Feet upon the Vadavoorars Head, and looked him with his Mercifull Eyes: Vadavoorar was presently filled with Wisdom and in Praise of Sevah, who become his Priest, he made a Book called Teroovafsacum, which pleased his Priest to surname him Manecavafsar. this Manecavafsar, being become the Blefsed he hated all the Worldly Enjoyments and become an Apostle, when his Priest the Sevah commanded him to remain there at Teroopareoondory till his further Command and disappeared —

As soon as the Sevah disappeared, Vadavoorar or rather Manecavafsar returned from the Church, bewailing much for the disappearance of Sevah. while he met there those that followed him from Madura, and thereby recollecting the Busineſs he is come upon, for he forgot it till then, he ordered them to deliver to him the Sums brought upon Camels, and return to Madura and inform the King, that he will bring the Horses he is sent upon, and fixed a time for it. his Retinue did according to his Command, and arriving at Madura, back, reported to the King what his Minister commanded them to tell —

The vast Sum that was brought to provide Horses Manecavassar expenced in constructing Buildings, to Sevah, and in support=-ing the Professors of his Sect, and remained at Terooparrondoory lecturing to Peoples the Faith of Sevah: when he received a Letter from his Master HaremardanaPandeyan, charging him with his neg=-lection to bring Horses notwithstanding the time he fixed is approached, — as soon as he read this Letter he entered into the Church, and prayed the God to make him sensible what he should answer to his King: when a Voice being heard, that he should in return, write to his Master, that he will soon be at Madura with Horses, he did the same, — that very Night God appear=-ed to him in a Vision, and commanded him to return to Madura, telling him, that he the Sevah will himself bring there such Horses as may be liked by the King. Manecavassacar recollected the Speech of his Vision, and when it was scarce Day, he set out for Madura.

No sooner Manecavassacar arrived at Madura, then he waited upon the King who asked him what a Number of Horses he provided, to this he answered that the

the Number of them may be known when they are arrived, and said their arrival will be soon enough. then the King made him rich Presents, Manecavassa-car returned from the Presence of the King, entered into the Church of Chocah Lingum, and prayed the God that his promise to the King should be fullfilled soon. when a Voice being heard that his Wish shall be accomplished, he returned to his House well assured of it

Miracle Fifty Ninth
Jackals were transformed into Horses

The Horses which Manecavassa-car told would arrive, being not brought till the next day after his arrival. the King Haremardanah Pandeyan, sent for him and interrogated him upon it, when he positively affirmed to the King that the Horses will arrive within more three Days, and having desired him to have Stables prepared for them: the King believed him. and in preparing the Stables the three Days were spent; but the Horses are not arrived: which tired the King's Patience, and forced him to order his

Mulliyah

Mallgyah Getties the Wrestlers, to torture Mane=
=cavafsar and force him to repay Nine Hundred
Thousand Pagodas which is the amount he is
paid to provide Horses. the Getties carryed him
out from the Presence of the King, and tormented
him, keeping a Stone upon his Head, and puting
a pair of Pinchers to his Hands: but as he was
watched by the Eye of Chocah Lingum, he neither
felt any Pain, nor Weight: but with sound Mind
praised Chocah Lingum. by this time the Sun being
set in, he was fettered and strictly arrested in
a Custody.

During the whole Night,
Manecavafsar was meditating Chocah Lingum,
praying that his Promise to bring Horses himself,
should be fullfilled; and when the Dawn began
to appear, he redoubled his Prayer with unex=
=ampled zeal. Chocah Lingum heard his Solici=
=tation, and ordered Nandeswarar to select anu=
=merous Jackals from Forest, and metamorphose
them into fine, and well sperited Horses: this
was instantly done, and all the Boodah Ganan=
=gal the Attendants of Sevah, become their Riders
and were on the very Morning coming towards
Madura, with Chocah Lingum who rode in the
Midest of them upon a White Horse, which
Shape the Four Vadums took uniting together.
the

the Troop of Horses was of so great a Body, that it was seen in three Miles distant from Madura; and the King was informed of it this News rejoiced him Much, and he immediately released Manecavafsar, and with him, attended by his Other Ministers, he repaired to the Plain before his Palace to see the Horses; but When he looked towards the Place they were coming they disappeared, which made him to believe that he was imposed upon, and insensed him in so much that, the Manecavafsar was by his order again put to Torture with an Insistent to repay the Nine Hundred thousand Pagodas; then, the Manecavafsar addressed to Chocah Lingum, that he may be pleased, that those Horses which first appeared, and then disappeared, should again appear. in the Mean while the disappeared Horses again appeared, and with such a full Gallop as darkened the Air by the Earth raised under their feet, they arrived before the Palace of the King: then Chocah Lingum who was well attracted, and appeared as the Head of the Riders, managed his Horse so well, that the King was pleased with it, and with the seemed bold spirited Horses he brought. the Head then explain=ed to the King the manner of distinguishing the Fortunes of Horses, and told that, what he brought are all well fortunated: in the Mean time, the Bargain was

settled

settled, and by Kings order, all the Horses except that which the Head mounted upon, were carryed to the Stables prepared for them, the King shewed great Respect to the Head, and made rich Presents both to him and ~~to~~ his Followers, who nosooner received ~~them~~ it, then they disappeared: and the King returned to his Palace, and there made costly Presents to Manecavasagar and sent him to his House released

Miracle Sixtieth

Transformed Horses are restored to their Original Forms as Jackals, and a Current Flood in River Veygy was brought

On the Night of the same Day, the King Harematha Pandeyan bought the metamorphosed Horses, (as in the foregoing Miracle;) those Horses, have thro' the Mercy of Chocah Lingum, resumed their original Forms, and got themselves loosed from the Cords with which they were bound; but being forced to starve during that whole Day, without tuching the Grass given to them: because that was not their Common Prey, they grew Mad, began to howl, and killed and hurted many of the Grooms that were sleeping

and

and of those, who awoke at their howlings, and treatened them with Sticks, and then they Jackals entered into the Houses of People, devoured their domestick tame Fowls, and Animals, and returned to their Forest —

When it was Day Pandeyan was informed, that the Horses he bought on the foregoing Day become Jackals, and deserted to Forest; and he thought it is a deceive made by Manecavassar, and he ordered his Men, to torment him, and force from him the Nine Hundred thousand Pag:s he was paid. then the King's Officers went to Manecavassar, and began to torture him; who then invoked Chocah Lingum, praying to see him never to be troubled any more by Pandeyan. while in the mean time Chocah Lingum ordered Gangah Davy the Goddess of Water, to infuse a Current Tide of Water in the River Veyky: immediately there appeared an over spread Stream or rather a Deluge, such as was not ever seen run in Veyky, and of a furious over Flow as can easily wash down or carry off the whole City. then there rose a General Perterbation, and every one began to look for their Safety, leaving the Town: then the King and all his Court went to the River, looked the over streamed Flow, and consulting what means is to be employed to save the City from being drowned.

at

at this Juncture, those that were tormenting Mane-
-cavassar, left him, and ran to save their Lives
in some strong Place. Manecavassar being left
at Liberty, he entered into Church, and was praying
there Chocah Lingum and Menachy, with un-
disturbed Mind —

Miracle Sixty First
Chocah Lingum bore Earth
upon his Head for the Hire of
Pootoo a sort of Conserves —

The King Haremurdanah Pandeyen
and all his Court who were consulting about
the Means to save the City from the Fury of the
over flowing, determined it the best means to
raise with Earth the Bank of the River Veyky,
so highly and strongly as the Stream could not
break it, and entered into the City, and ordered
all the Citizens to raise the Bank, dividing Spots
for every Individuals. every one of the Citizens
were laboring in raising up with Earth their
divident upon the Bank of the River: when
an Old Woman, who was so poor that she got
her daily Bread by making Pootoos and selling

them

them (this Woman was so religious that she used to offer to Chocah Lingum daily all the Pootoos she make and then sell them) grieved much, what she could do to have her Dividend raised up: because all the Laborers in the City being already employed, and she could not get one to work for her.

Chocah Lingum seen the Old Womans' Grievance, assumed the Form of a Laborer, and presented himself before her, with a Basket and spade. the Old Woman asked him if he will raise up her Dividend on the Bank, he consented to do so, but as she had no Money to pay him for his labor, it was agreed that all the Pootoos that may be broken of what she makes, should be given to him for his Hire —— and the Old Woman gave him all the Pootoos broken of what are that day made till then. he ate some of it, kept the remainder in his Lap, and went to the Bank of the River: where he told to the Superintendent of the Laborers that he is the Man of the old Woman who sells Pootoos. they shewed him her divi=dend he ought to raise up, then this Laborer put the Earth to half of his Basket, bore it upon his Head, and threw on the Old Womans Dividend; and pretending that he is much tired with this trifle labour, he laid himself down under the Shade of

of a Tree

The Laborer slept a long time under the Tree, awoke again, and returning to the old Woman, he pretended that he raised with Earth, the most Part of her Devidend; took from her ~~more some~~ some more Pootoos, and coming again to the Bank of the River, he again bore a nother Basket of Earth upon his Head, and put it in a Nothers Devidend, which being presently raised up to very Heigh with one Basket of Earth, the Water that was getting out by that, presently stopped, but he did not raise up the Devidend he was ordered; but spent the time in dancing, and plunging himself into the River, and deviding Pootoos to his fellow Laborers. while he was thus diverting himself, every ones Devidends were raised up to the ordered Height, and the Waters that were getting out by, were stopped except in the Place, the Old Womans' Devidend. then the King ~~Waramardinah~~ Pandeyan, survaied the Banks, and seeing the Water getting out by the Place the Old Womans' Devidend, he asked her Laborer why he did not raise it with Earth as ther Others did, and rataned him with the Rattan that was in his hand; but no sooner the Old Womans' Man or rather Chocab Lingum received the Stroke then

he

he bore a Basket of Earth upon his Head, and put it in the unfilled Devidend: which with that one Basket of Earth was Meraculously filled raised up, and the Water was stoped: but he presently disappeared. when the King was much surprized, both at it, and at the sudden appearance of a Stroke of Ratan in his own Body, and he was much more so, when he heard that such a Stroke is also seen in the Bodies of all his Courtiers, and of the both Sexes and even of the Childrens in the City, as well as in the Bodies of every Creatures (as it is said that the Eternal God is resting in every ones Soul, and Chocah Lingum being that Eternal, the stroke he received appeared in every ones Body in Manifest of it) this, and the sudden disappearance of the Man who received the Stroke, and the Devidend he was ordered to raise up, being raised up with a Basket of Earth, so much increased the King's Curiosity, that he was, with his Court, coming to put some questions to the Old Woman concerning the Man she sent.

The Old Woman saw the King coming towards her House, and fearing that the Man she sent has not raised up her Devidend in the Bank, and consequently they are coming to correct her she vehemently prayed to Chocah Lingum to save her

her from the ill Treatment of the Pindeyan; The prayer being heard by the most High Chocah Lingum: a Vemanum or Vehicle presently descended down from Heaven, and in the sight of the King, and all his Court, bore her up to Caylausum; in the Midst of the Acclamations of Joy of Saints, and Flowers showered down from above: by this the King was plainly convinced that the Laborer sent by the Old Woman, and received a Stroke from him, is certainly [redacted] Chocah Lingum, and he was instantly seized with great Awe, that he was so unfortunate as to cane the everlasting Being, and he entered into the Church, and prayed to Chocah Lingum, in atone-ment of the Fault he committed insensibly; when a Voice was heard, explain to the King, that Chocah Lingum has wrought the foregoing Marvels, to save Manecavasser from any Torture, by being insisted to repay the vast sum (entrusted with him to provide Horses) he expense-ed in Devine Services: and to manifest to the World that his well beloved, is the Manecavasser after this Explaination the Voice blessed that he (the King) should live long, and have an hap-py Reign, and an Heritage in Eternal Pleasure at his End —

The Voice or Mercy of
Chocah

Chocah Lingum, vanished the King ~~Hanmardanah~~ Pande=
=yan's Fear, and as he was walking round the Church
within its Court, he met there Manecavassar
prostrated at his Feet, and prayed him to pardon
him, for having tormented him without knowing
that he is the beloved of God. while in the mean
time, Manecavassar being commanded by Chocah
Lingum to go, and remain at Chedumbaram a Sacred
Place, he presently set out for that Country, the King
attended him to a Miles distance; where Manecavas=
=sar, blessed the Pandeyan, and having commanded
him to return to Madura, Pandeyan returned to
it, anointed Chocah Lingum, and Menachy, and
worshipped them, shortly after this adventure, the
King was blessed with a Son who was called
Jaganadah Pandeyan, and early educated in
every Necessary Arts. when he arrived to an Age
able to bear the Weights of a Crown, his Father
Haremardanah Pandeyan, crowned him, and departed
this Life, to enjoy the Everlasting Pleasures at
Cayelasum.

After having bid the Pandeyan
to return to Madura, Manecavassar arrived at
Chedumbaram, purified into Sevagunga a Tank
within the Church there, and prayed to the Devinity
Savabady or Sevah, standing in the ~~[illegible]~~ Posture of dancing.
then the Devinity commanded him to make his Residence
at

at Thilly Vanum a Forest in West side to that Country. in obedeence to this Command, Mane=
=cavassar repaired thither and was there medi=
=tating Sevah.

From an Island called Lancah, there arrived in those Days at Chedum=
=baram, the Bavodars, the Professors of Bawdah Religion the Rebellious one against the Sevahs, and pretending that their Sect is the Sincerest and the Most Holy one, they argumented with Thilly Moovayerathar Three thousand Bramins of the Sect of Sevah in Chedumbaram, then the Bromens complained of it to the Devinity Savabady: when a Voice was heard commanding them to bring Manecavassar from Thilly Vanum, they accordingly brought Manecavas=
=sar from Thilly Vanum. then the Bavodars having agreed with him that he may press them in the Oil Press, should he prove to them, that his God is the true God, Manecavas=
=sar explained to them that his God is neither Male nor Female, but he is the Begining and the End. and is in the Souls of every Creature saying these, he took some Ash in his hand. and shewing it to them said, that his God is as White as the Ash, and he is daubed

with

with it: then Bavodars were confounded at his Answer and much Mortified —

Sholan who was in those Days King of the Kingdom Curchy, and a Professor of Bavodah Religion, learned to his Shame that the Bavodars gone to Chedumbaram were subdued: and he came down himself to Chedumbaram bring=ing with him his Daughter who was Dumb from her Mothers Womb, and told to Manecavafsoar that he will believe his God is true God, should he by his Prayers make his Daughter speak, then Mane=cavafsoar prayed to Savabady, daubed Ash on the Dumbs fore Head, and put some Misterious Questions to her, who immediately being blessed with the use of her Tongue answered them in Religi=ous Course by this, Sholan her Father being ma=nefested that the Sevah is the true God, he become the Professor of his Faith, and he ordered all the Bavodars to be thrown in Oil Press, and to be pressed to Death

Miracle Sixty Second
Pandeyans Fever was cured

Coon Pandeyan (he was so called being

being Hump backed) who was the Race and Third Descendant of Jaganadah Pandeyan, proved a valiant King in his time, & marched with his whole Army, and captured the Kingdom of Sholan: who then ~~having~~ made him very Costly Presents, and appeared before him humbled. Coon Pandeyan was pleased with Sholans Respects, and restored to him his Kingdom, upon Condition that he should be always obedient to his Command. Sholan reascended his Throne, and married his Daughter the Princess Mangiyarcarasy to Coon Pandeyan, and sent her with him to his Kingdom with inestimable Portions, accompanied by the Prince his Son called Coolacherayar: a Prince of great Prudent and Patience, and proved a Strict Professor of the Faith of Sevah. assoon as ~~the~~ Coon Pandeyan returned to his Country he discovered in Coolacherayar a great Merit, and Understanding, and he made him his Prime Vizier

The King Coon Pandeyan was persuaded by Samonar, and he embraced their false Religion, and forced all his Subjects to follow his example: they were neither suffered to profess the true Faith of Sevah

nor

nor appear with, with the Marks of it. the Festi-
-vals, and daily Worships to Chocah Lingum, Mena-
-chy and to all the Devenities in his Territories
were discontinued, nor any good Deeds seen performed
thro out them —

Notwithstanding Mangeijarcura-
-sy the Queen of Pandeyan, and his Prime Minister
Coolachereyar, were as well as Others, forbidden
from professing the Faith of Sevah, yet they secretly
continued to pray ~~to Sevah~~ to him, being plainly convinced
that there is no Other Eternal God, but him alone:
and they were under great Concern what to do, to bring
the King to his Original and Real Faith —

One Day while the Minister
Coolachereyar, was secretly praying to Chocah Lingum
within his Church, invoking him to infuse the
Real Faith within the Heart of ~~his~~ King Pandeyan,
there arrived a Bromeny of the Sect of Sevah appear-
-ing with Marks of it. the Minister accosted
him with great Respect, and asked him of the
Country he came from, and whether he has any thing
worth to inform him. the Bromeny answered him that he is
come from the Kingdom of Sholen, and informed
him that in Seyalee (a Country in that Province)
a Bromeni was blessed with an Holy Child: and
while

while that Infant was three Years Old, the ever lasting Sevah, and his Spouse Eswary favored him with their devine appearance and the Eswary then suckled him infusing with her Milk the Knowledges of Wisdom and Mysteries, by Virtue of this Suckling he presently become an Apostle, and performs marvellous Wonders preaching the Faith of the Sevah, this Young Apostle said the Brominy being the Essence of Sevah he is called Sammandah Moorthe. this means the related

As soon as the Minister heard every Words, the Brominy said in Praise of the Young Apostle, he conceived a pleasing hope of enlightening his King, and his Whole Province, with the Knowledge of true the God Sevah, by inviting thither the Young Apostle in Sammandah Moorthe, and directly he, and the Queen of Pondeyan in conjunction with him, wrote a Letter craving the Young Apostle in the most humblest Manner that he may be pleased to honor their Province with his Presence and reestablish the Faith of Sevah extermina=-ting the False Religion of Samonar, and delivered the Letter to the Brominy desiring him to present it to the Young Apostle in their name

The

The Broming bore the Letter to Seyalee, and delivered it to the Apostle Sammandah Moorthy. The Infant scarce read it over, then he presently seated in his Palanquin which was covered all over with Pearls, and set out for Madura with all sorts of Musicks playing before him ~~Company~~ while in the mean time, Ten thousand of his Disciples followed him

Sammandah Moorthy arrived at the End of his Journy, and entered within the Gate of Madura with his greatest Pomp which awakened the Jealous of Samonar, who are Sworn Enemies of his Religion; and they thwarted him from advancing further into the City; but the Summandah Moorthy regarded not their oppose; but advanceing further, went into the Church, and offered his Prayer to Chocah Lingum; and as he was returning from the Church he was invited by a Reshee called Vageshar, to halt in his Shelter there, he accepted his Offer, and abode there. in the Mean while all the Samonar met together, and conspired wicked Measures to destroy their Rival Sammandah Moorthy who was an Infant, and when it was Night they set a great Fire on the House the Sammandah Moorthy was in, but as he was the

Essence

Essence of Sevah, the Fire or that Element feared to break out into it, but only issued out great Smoke, which his Desciples perceived, and informed him of it, but he neither moved out of the Place he was in, nor ordered to extinguish the Fire, but presently having made Ten extempory Verses, invoking Chocah Lengum, that the Fire set on his abode, may be immediately extinguished, and its Flames shall torment the King, Coon Pandeyan, in chastisement of having ~~that Person~~ embraced the false Religion, and become participator with Samanas in Abomi-nations, the Fire was on that very Moment abated, and its Flames pierced into the Body of Pandeyan

That very Night Pandeyan complained that a Consuming Fever torment his Body: the Samanas who were Eight Thousand in Number, gave him Medicines, and tried every Means of their Knowledge, during the whole Night in vain, the more they endeavour-ed to cure his Fever ~~sooner~~ the more, with greater Violence was the increase of it, to such a degree, that the King determined he could not be cured of it thro their Skill, and even the Bed he was laying upon, felt to be excessively hot: while the King was thus suffering the immoderate Violence of the

Fever

Fever, the Day was broke: then his Queen Mangyyarcurasy who secretly professed the Faith of Sevah, told him that the Infant Sammandah Moorthy who arrived at Madura, can cure him; but he shewn some reluctan-cy to see his Face, because he was of the Sect of Sevah; but as she said, that he could not be cured by any Other Means, he at last consented to send for him, the Minister Coolacherryar, who sent for the Sammandah Moorthy, with a desire to have the Religion of Sevah established, was glad of the King's Consent, and im-mediately he hastened to Sammandah Moorthy pro-strated at his Feet, and desired him to come and cure the Fever of King, and infuse into his Heart the Faith of Sevah the true God. Sammandah Moorthy blessed the Minister, and the Queen of Pandeyan, for their Zeal towards Sevah, and followed him to the King's Palace.

Sammandah Moorthy was led into the Room where the Coon Pandeyan was laying in, and he was seated there on a Seat of Gold studed with Precious Stones, the King then prayed him to cure his Fever; but at the same time the Samonars having desired the King to leave the Cure of half of his Body to their Prayer, and the Other half to their Rivals, telling that he may thereby can come to know which of theirs Religion is the true; and sincerest, the King consented to it, and they in vain

vain invoked their false God to cure the Fever in the Left side of the King's Body, having taken it for their Part. Sammandah Moorthy wanted to thro the Holy Ash he had in his Hand on the Right side of the King's Body to cure the Fever in that Side; but the Samanar having rejected him from throwing that Ash, telling that some Charm or Other Might be mixed in it, he sent for the Ash that was in the Hearth of the Kitchen in the Church of Chocah Lingum, and said ten extempore verses in praise of its Virtue and Holyness, and put it upon the Body of the King's right Part, which immediately become cooled, and the Fever of that Part was removed to the Left Side which then being felt to be excessively hot than it was before, and neither the Prayers of Samanar nor their Skill, cured the Fever of that Part, the Coon Pandeyan was plainly convinced that they are the Professors of False God and he again desired Sammandah Moorthy to have compassion on his Sufferings and cure his Fever perfectly: then the Sammandah Moorthy took more of some Ash, and daubed it with his own hand, upon the King's Body, that very Instant the Fever that was in his the King's Left Side, left him intirely, and he was perfectly cured, and his Coon or Hump Back (which er-

not

notwithstanding he was the handsomest Prince yet
made him to be called the Humpbacked) being
also disappeared: he was surnamed Soundareyah
or Charming Pandeyar, this Soundareyah Pandeyan having
had manifested Proofs that the Sevah is the true God,
he immediately become converted, and embraced
the Faith of Sevah, and the Semmandah Moorthy
returned to his abode —

Miracle Sixty Third

Samonar were put to death
in Caloo ☞ —

On the same Day the King
Soundareyah Pandeyan was cured of his Fever, his
Queen Mangeyarcarasy, and his Minister Coola-
-chereyar, waited at the abode of the Infant Samman-
-dah Moorthy and earnestly begged him to extermi-
-nate all the Samonar at Madura, proving to
the Eight Thousand men who were Selectors of
them, that the Sevah is the true God; Sammandah
Moorthy

☞ This is a sort of Gibbet with three Prongs, on
the Points of which, if a Criminal is seated and pressed
down, they pierce up out from his Buttock to the
Head, and he dies with it —

Moorthy answered them, that he ought to address upon it to Chocah Lingum, and repaired to the Church, followed by the Queen and Minister and they all three prayed to Chocah Lingum, when a Voice being heard, that the Sammunadah Moorthy can over come the Samonar, and put them to Death in Calos, they were filled with Joy, and returned to their respective Houses.

The Eight Thousand Sam-nar being openly rebuked that they were not able to cure the King's Fever, they on the Next Day of it, prepared to argument with the Infant thinking they can over come him in it; when their Wives, represented to them, that they had Dreams of bad Omen in the preceding Night, and they are certain Signs of their ill Success; but they hearkened not to what ever was said to dissuade them from their enterprize, but went without the Gates of the City consulted their upon the Measures to subdue him and returned to the City to go to the King Soundareyah Pandeyan; while in the Way they met the Samman-dah Moorthy as he was returning from the Church where he hasbeen to pray to Chocah Lingum, and surrounding him, they brought

him

him before the King. as soon as the King saw him. he rose up from his seat, received him with Veneration, and seated him upon a Seat. this Respect pierced the heart of Sammnar, and they insulted the Sammandah or Moorthy, not to be puffed with vain Pride, telling that his having cured the Kings Fever was the Effect of his Diabolical Art, and not of his Prayer, and then expressed that they and he, should write their Prayers upon Separate Leaves of Palm Tree, and throw them on Fire, and that the God of him, whose Leaf the Fire will not hurt (having determined within themselves that will never happen so) shall be acknowledged the True, and Ever lasting. the Sammandah Moorthy and the King approved this, and he consented to do so as it was Reasonable

An extensive Pile of Wood was raised up without the Gate of the City, and the Eight Thousand Selectors of Samonar, and the King Soundarayah Pandeyan, and Sammandah Moorthy, waited there: while all the People in the City followed them in great Concourse, out of Curiosity to witness this Wonder. in the mean time, the fire which was set on the Pile, began to break out, and its Blazes almost reached the Sky. then the Eight thousand Selectors wrote their Prayers upon as many Leaves after one

for

for Each and threw them on the burning Pile, with that upon which Sammandah Moorthy wrote his Prayer; but that very Moment all the Leaves being consumed, save that of the Sammandah Moorthys' (for the Sevah the true God preserved it from being hurted by Fire) the King and all the People, were fully manifested that the Sevah is the True God, and they abhored the Samonas: but the Samonar, have not acknowledged so, but pretended, that the Sammandah Moorthy had thro his Magic, prevented his Leaf from being burnt and again they proposed that let again such Leaves as the Former be written, and and thrown into the River Veyky: and his God whose Leaf shall move on Water opposing the Stream can be acknowledged. even to this the Sammandah Moorthy consented, and it was agreed that those who may be proved as the adorers of false God shall be put to Death in Caloo ——

The Eight Thousand Selectors wrote their Prayers upon as many Leaves, and Sam-mandah Moorthy did the Same. ~~then~~ all these Leaves were put in the River Veyky in which at that time was a Tide. ~~then~~ the Stream carried all the Leaves along with it, except the one upon which

Samma

150 Sammandah Moorthy wrote his Prayer: and which alone, thro the Mercy of Sevah, was moved on against the Stream, with greater swiftness, so that every one owned the Sevah for true God, and the Eight Thousand Selectors being plainly convinced of their false Religion, acknowledged that they were conquered, that very Instant many Thousand Caloos were prepared, and the Eight Thousand Selectors, and all the Samanar who were in Madura, were put to Death in Caloos; saving those of them whom the Fear of death, forced to appear with the Marks of Sevah's Sect ~

The Leaf which was seen moving with greater swiftness on the Water against the Stream of the River, being soon lost from Sight: the King Soundareyah Pandeyan asked the Sammandah Moorthy what was become of it. then Sammandah Moorthy went along the Bank of the River seeking his Leaf in vain, as far as above a League's Distance: where he discovered a Lingum an Emblem of Sevah, under the Shadow of a Tree called Bilvah Maram, in a Forest covered by the Trees of that Kind, and prayed to that Lingum, who then having smiled, the King was presently informed of this Surprize, and immediately repaired thither with all his Court, and his Queen. in the mean while from the

the Lingum, Sevah appeared in the Shape of a Bramin well stricken with Age, spoke to Sammandah Moorthy and calling him his Son, he daubed Ash on his fore Head with his Holy hand, and commanded him to visit all the Holy Churches upon Earth; and exterminate all the Samanar upon the Face of it, and disappeared giving him at the same time the Leaf he was seeking after, then the Queen of Pandeyan took this Leaf from the Sammandah Moorthy, and presented it to her Husband —

Soundareyah Pandeyan being already infused with the Faith of the true God Sevah ~~Lord~~, and having witnessed the foregoing Wonders he caused a great Church, and Pinnacles &c. to be constructed to the Lingum under the Tree, and he worshipped it, and made Festivals &c. since which the above Place is called Therooradacum (it is said in the Original of this Book that it was in this Caly Yogum or Iron Age that the above Lingum is discovered as above said) after this the King Soundareyah Pandeyan, and Sammandah Moorthy remained there continually worshipping the very Lingum till a Year, when after they returned to Madura; but Sammandah Moorthy being commanded by God as above said, to visit all the Holy Churches upon

upon the Face of Earth, and exterminate the Samo=
=nar he was obliged to be separated from the King
Pandeyan, but before he departed, he advised him to
be very strict in professing the Faith of Sevah, and
in seeing it restablished thro out his Kingdom ~

Miracle Sixty Fourth.

a Lingum, a Well, and Vanne
Maram a Tree, were sent for

In a City bound on a Sea Shore, there lived an opulent Merchant, he was the richest of all those that were in that City, this Merchant having had no Issue neither Male or Female, he shared his Riches to the comforts of all the Poors and for the Devine Services of Sevah, and he was him=self continually offering up his Prayers to Sevah, who being pleased with his Good Deeds, and Zeal, the Merchants Wife who was very prudent, and chaste Woman, conceived and in due time, brought to bed a Female Child, and the Merchant testified his Joy upon it by new Presents to the Poors ~

The Female Child which was the pretty handsomeest, was fondly nourished and became

possessed

possessed of good Qualities: her Father declared to
all his Relations, that he will marry her to
no Other but to a Young Merchant his Nephew
(the Son of his Sister) living at Madura, but
before he could have the Satisfaction of uniting
the intended Match: the ~~[illegible]~~ Angel of Death depri-
-ved him of ~~his~~ Life: his Spouse having had
a resiprocal Love for him and lived till then
inseparated from him, she expired herself
with her Husband, confiding that she will be
surely reunited with her Sweet Heart after
Death.

After the Funeral of the
Merchant and his Wife, his Relations wrote
their Death to the Merchants Nephew in-
-formed him that his Uncle left his only
Daughter with great [illegible] Riches, and desired him
to come down and marry her in accomplishment
of what was intended by his deceased Uncle.
nosooner the Young man received the Letter,
and read to his great Sorrow, the unexpected Death
of his Uncle, then he fell in a Swoon for so great
was his Affection for his Uncle. his Friends
& Relations brought him to Life again, and
comforted him, representing that every one
is subjected to Mortal. the Young Merchant
being overcome with the first Emotions of Grief,
he

he ordered his Wife with whom he was already married to take care of the House till his Return, and he set out to the City his late Uncle lived —

As soon as the Young Merchant safely arrived at the City his Uncle liv'd ~~[illegible]~~, all the Relations of the Deceased, visited him, and desired him to marry the Daughter of the Deceased, and become Master of his Riches. but the Young Man having proposed to them to take the Young ~~[illegible]~~ Woman to Madura, and be married there to her, in the Presence of his nearest Relations, they consented to it. he then took charge of all his Uncles Estates, and set out to return to his Country Madura, taking with him his Cousin the Deceaseds Daughter. on the first Night of their Journy, they halted within the Church of Poorunthacar or Sevah, in a Country called Perambeyam, but while the Young Merchant was in profound Sleep, a ~~[illegible]~~ Venomous Serpent bit him mortally, and its Poison deprived him of Life. at this fatal Accident, the Young ~~[illegible]~~ Woman his Cousin, beat her Head and tore her Hairs, and cried out with Lamentations, which wakened her own Slaves and the Young Mans Servants, and they all joined her in filling the Air with Lamentable Cries. in the mean time

the

the Young Lady not being able to overcome her
excessive Sorrow, began to faint and fell in
such a Swoon that her Slaves despaired of
her Recovery, and used all their Endeavours
to bring her back to Life. after some Hours
she recovered a little, and bewailed her Fortune
which robbed her of her Lover, who was both by
her Parents and Relations, chosen for her
Husband, and determined within herself
to expire with him, since she become
a chosen Wife to him ~

While the Young Lady was
afflecting herself as above said, the Sun began
to appear, and her Crys, drew near to her
the Apostle called Sammandah Moorthy, who
in his Travil to visit all the Holy Churches
arrived there the preceeding Night, she then
revealed to him the Strange Fate of the Young
Man, and every Circumstances concerning him. Sammandah
Moorthy pitied the Young ~~Lady~~ Man, and cast a Mer-
cifull Eye upon the Young Merchant. that
very Instant the Poison with which his Body was
tinctered, was forced to shed down upon the
Ground, ~~from~~ through the Serpent's teeth, and the Young
Man presently received Life and rose up
as

as if he was Waken from a ~~Sound~~ dead Sleep, and he and the Young Lady fell prostrated at Samman-dah Moorthys Feet, with an Heart overflowing Gratitude. Sammandah Moorthy then commanded them to rise up, and ordered the Young Man to marry the Young Lady in the same Place, and then carry her to his Country; but the Young man answered him, that should he marry her there, their Marriage perhaps will be doubted as a ~~the~~ pretended one, by their Relations because no one of them is with him to bear a Witness of it; but Sammanda ~~tta~~ Moorthy having persisted him to do as he did first command him, and advised him, that the Lingum, Well, and Vannee Maram a Tree which were in the Church where they were, will be Witness of their Marriage. the Young Man accordingly married her before those Witnesses and safely returned to his Country Madura —

As soon as the Young Mer-chant ~~returned~~ arrived ~~to~~ at Madura, he increased his Traffic, having had a plentifull Estate by his Second Wife, and was enjoying an happy Life shewing an equal Zeal and Affection towards his first, and second Wife, and he was afterwards blessed with Children by both of them. — one Day a Wrangle which happened amongst these

Children

Childrens, created a Dispute between their Mothers. the Merchants first Wife, insult-ed the Second that she is a Harlot and not a Married Woman, and asked her whether she has any Witness to prove her Marriage to her Husband. the Second answered to the first, that the Lingum, Well and Vanne Ma-ram that are in the Church of Poranthu[illegible] where the Merchant married her; are Witnesses of her Marriage. at this Answer, the First ~~laughed hear~~tly, and jeered her that had her Marriage been the Real one, there could be such Witnesses as can testify it; but as it was the False one, she done well by naming those that cannot own what she says —.

The Merchants second Wife who was the Virtuous and Prudent Woman, grieved Much in Heart, at the ill Treatments she received, entered into the Church of Chocah Lingum, purified in Tank Pothamary, and prayed to Chocah Lingum, that he may be pleased to send for the Lingum, Well, and Vanne Maram which were her Witnesses, so that the first Wife of her Husband, may be proved with her Real Marriage. Chocah Lingum was pleased with the Fervency of this Chaste Woman, and

having

having imagined that her Witnesses should ~
appear, the Lingum, Well, and Vanne Maram, that
were in the Church of Paranthacar in the Country
Perambeyam, presently appeared withinthe Church
of Madura, and the Merchants first Wife and
every one, were plainly convinced that the Seconds
Marriage was the Real one, and bestowed Praises
upon her for her Virtue, then the Merchant be
his first Wife to quit his House for having ung
-ly insulted the Second; but the Second diverted
him from treating so the First, telling that she
was the cause whereby every one were convinced of
her the Seconds Marriage with him. in Testim
of this Miracle the above Well is still to be
seen in the Church at Madura.

Finis

A. Rungapah
a True Translation as near
as can be from the Orig
in Tamool

7/77

Checked S.P. 9.77

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